

A Practical Guide to

Prediction through Dasha System

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FOREWORD

Prediction is the chief objective of Predictive Astrology. A learned astrologer has to make study of the three different parts of a horoscope - 1. Yoga, the combination of planets and Lords, 2. Period-sub-period i.e. dasha, 3. Gochar that is, transit. All the three parts are the supplements of each other. Yoga is the most important among all the three parts. Period-sub-period i.e. dasha may prove to be futile if there is no Yoga in a horoscope. For example, Period-sub-period cannot bless a native with a child if there is no Santan Yoga in his horoscope. Dasha might be of Lord of fifth house or of Karaka planet. Likewise, Gochar too cannot do anything if there is no Yoga in a horoscope. So, all the three parts are essential to have the result.

In the book, I have tried to put what I have learnt by experience. My views might not be approved of the scriptures, but it does not mean that the scriptures are wrong or erroneous. I do respect all the rules mentioned in the scriptures. But experience has got its own importance. For example, according to the scriptures, exalted planets render benefic results. But in practical life, it has been experienced that the said planets prove to be unable in rendering favorable results. Take one more example. In winter, Sun proves to be pleasing, whereas the same Sun is scorching in summer when it is exalted. It is the need of the hour to ponder over the matter afresh. Learned astrologers should express their views in black and white, which will be beneficial for the society we live in.

In the book a study of only one of the said three parts has been mentioned and that is vimshottari dasha. Maharshi Parashar has mentioned 43 Dashas in his "Brahmat Parashar Hora Shastra." But here in this book the Vimshottari Dasha has been mentioned elaborately in particular, which is used extensively. Besides, the Ashtottari and Yogini Dashas have also been narrated briefly.

The book has been composed keeping in view the problems of the students of All India Federation of Astrologers' Societies on the inspiration of Mr. Arun Kumar Bansal, President of the Federation. It has also been kept in view that the book may prove to be useful for the other students of Astrology. It is up to the students to decide how far I have been successful in composing the same.

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Chapter–1

Period: An analysis

The soul is immortal. It moves on from body to body and thus the cycle of life and death keeps going on. The soul becomes active despite being inactive, dependent despite being independent and limited despite being omnipresent soon after it enters into a new body. It also feels happiness and sorrow though it is passionless and immutable. All these deformations are indicated in the horoscope of a native at the time of his birth. The bondages resulting from one's deeds (Karmaanubandhans) are shown by the Yogas in a horoscope. The Period shows as to when the results of Yogas will come out. The Vimshottari Dasha is the main among all the dashas.

The main Period of a planet is called Major period. In Major period its division is called Sub period. Division of Sub-period is called Pratyantardasha, Updasha or Vidasha. Further the division of Pratyantardasha is called Sookshmadasha or Faldasha. The division of Sookshmadasha is called Pranadasha. Thus the Major period can be divided up to Pranadasha with which the time can be calculated up to Pranadasha. The lord of Major period is called Mahadashanath. The lord of sub-period is called Antardasha nath.

Vimshottari Dasha : It is also known as Nakshatra dasha.

The maximum limit of life is 120 years in this Dasha. This period of 120 years has been divided into Period years of the planets and they (the planets) have been kept in the following order.

Period of Sun 6 years

Period of Moon 10 years

Period of Mars 7 years

Period of Rahu 18 years

Period of Jupiter 16 years

Period of Saturn 19 years

Period of Mercury 17 years

Period of Ketu 7 years

Period of Venus 20 years

This Period can be calculated according to the birth star of a native in the following manner.

	Krit	Rohi.	Mrig.	Adra	Punar	Push	Ashl.	Magha	P.Fal.
Jnm.Nksh.	U.Fal.	Hast	Chitra	Swati	Vish.	Anur.	Jyes.	Moola	P.Asha.
	U.Asha.	Shra.	Dhan.	Shat.	P.Bhdr.	U.Bhdr.	Revt.	Ashw.	Bhar.
D'nath	Sun	Moon	Mars.	Rah.	Jup.	Sat.	Merc.	Ketu	Ven.
DVarsha	6	10	7	18	16	19	17	7	20

Method of Period processing (Sadhana):

The constellation in which the Moon happens to be posited at the time of birth of a native, is called birth star i.e. Janma Nakshatra. First, a counting from Krittika constellation to birth star is made and then the sum total is divided by 9. Remainder is kept as shown in the above table. Major period happens to be of the planet, which comes to be known after counting.

For example, a native was born in Anuradha constellation. It comes to be 15 after counting from krittika. (If counted from krittika, Anuradha falls on 15). Now, if 15 is divided by 9, 6 is the remainder. Saturn falls on the sixth place from Sun after counting. So, it is Major period of Saturn.

Drawing out the Bhukti and Bhogya period

Planets are moving, so each planet has its own degrees i.e. longitude. To calculate the remaining period of a planet i.e. Bhogya Dasha, we take the longitude of Moon and see on which nakshtra she is posited and. It is also observed that how many degrees it has gone ahead in the constellation (calculation of a planet is made according to the placement and transit of it on a constellation by degrees). The measure of a constellation is $13^{\circ}20'$ i.e. 800 minute. An example can be cited to make it clear. Suppose that the Moon is at 3 Rashi $9^{\circ}00'$. According to constellation calculation, the Moon is in Pushya constellation and Saturn is the lord of Pushya constellation. Therefore, it will be the Saturn Period of the native at the time of his birth. Pushya constellation starts from $3^{\circ}-20'$ and remains upto $16^{\circ}-40'$.

Longitude of Moon = 9.00 Cancer Pushya Nakshatra starts from $3^{\circ}-20'$ the Moon has travelled in Pushya Nakshatra $9^{\circ}-0'-3^{\circ}-20'=5-40$

To calculate the remaining period of a planet i.e. Bhogya dasha, we take the period of the Janma nakshatra planet in our case it is Saturn whose period is 19 years. The measure of each nakshatra is $13^{\circ} 20'$ i.e. 800 minutes. Suppose at the time of birth Moon is in Cancer sign, Pushya nakshatra at 9° longitude.

The Moon has transited $5^{\circ}-40'$ of Pushya constellation. The remaining period of Saturn can be learnt by these Bhogya degrees.

Example:

If the phase of constellation is $13^{\circ}-20'/800$ minutes, then the Period of Saturn = 19

If it is 1 minute $\frac{19}{800}$

If it is $5^{\circ}-40'$ i.e. 340 minutes then the Period $\frac{19 \times 340}{800} = 8.075$

\therefore the Moon has travelled = 8 yr. 00 m. 27 days

Remaining period to be travelled = 19 yrs / 8 hrs - 0m 27day = 10yr-11M- 3 Day.

The remaining part thus drawn is added to the date of birth and thus the termination-period of Dasha nath is brought in. After this the Period of planets is added turn by turn.

Sub period:

Every planet has the Sub period of all the nine planets in its Major period. The first Sub period is that of lord of Major period. For example, the first Sub period in the Major period of the Sun will be of its own. Rest of the Sub periods will be there placed serial wise. Take an example of the Sun. In the Major period of Sun the first Sub period will be of its own, the second of Moon, third of Mars, fourth of Rahu, fifth of Jupiter, sixth of Saturn, seventh of Mercury, eighth of Ketu and ninth will be that of Venus. The placement of Sub periods of all the other planets in their Major periods will be the same way.

Measurement of Sub period

It is very easy to draw out the measurement of an Sub period. We know that how many years have been provided to a planet in 120 years. The Sub period of a planet is drawn out by unit method. Let us take an example of Saturn who has been provided 19 years in 120 years.

In 120 years Saturn has = 19

19 years Saturn has $\frac{19}{120}$

$$\begin{aligned} \text{In 19 years Saturn has } & \frac{19 \times 19}{120} \\ & = 3.008 \text{ years} \end{aligned}$$

i.e. = 3 years - 00 Month - 03 Days.

$$= .008 \times 12 \text{ month} = .096 \times 12 \text{ month} = 00 \text{ month}$$

$$= .096 \times 30 \text{ days} = 2.880 \text{ days}$$

$$= 3 \text{ days}$$

$$\text{i.e. } \frac{\text{Mahadasha nath} \times \text{Antardasha nath}}{120} = \text{years}$$

$$\frac{\text{Mahadasha nath} \times \text{Antardasha nath}}{10} = \text{month}$$

We can draw out the Pratyantardasha of planets on the basis of the above rules.

Pratyantardasha Sadhan

Every planet has Pratyantardasha of nine planets in its Sub period like that it has Sub periods of the planets in its Period. The first Pratyantardasha in the Sub period of a planet is that of Antardasha nath. The rest of the Pratyantardashas move on serially. Suppose that we have to draw out the measurement of the Pratyantardasha of Saturn Measure of Saturn in 120 years = 19

$$= \frac{19}{120}$$

3.008 (Measure of Sub period)

$$\begin{aligned} & = \frac{19 \times 3.008}{120} \\ & = 0.4763 \end{aligned}$$

i.e. 0 year 5 months 21 days 11.4 hours

$$\frac{\text{Mahadasha nath} \times \text{Antardasha nath} \times \text{Pratyantar Dasha nath}}{120 \times 120} = (M) \times 30 (D)$$

$$\frac{\text{Mahadasha nath} \times \text{Antardasha nath} \times \text{Pratyantar Dasha nath}}{40} = \text{Day}$$

...

Chapter-2

Horoscope

There are three elements in a horoscope

1. House
2. Signs
3. Planets

We suppose that the native knows the elements of the house and sign if he wants to study the period-sub-period. The period-sub-period happens to be of i.e. dasha planets. We shall, therefore, be making a study primarily of period-sub-period.

Benefic and malefic planets

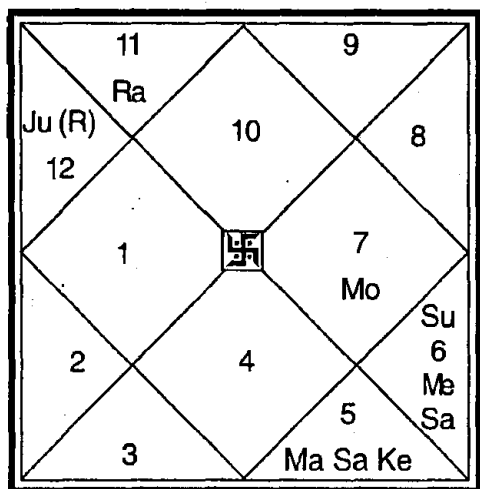
Planets generally give two types of results - benefic and malefic. The planets giving benefic results are naturally considered to be benefic ones whereas those giving malefic results are malefic planets. We shall have to study both the benefic and malefic ones. Benefic planets are those who make our mind happy & peaceful whereas malefic ones cause distress. Suppose, I am getting my daughter married. I have to spend much in it but I am happy. I am happy and peaceful despite spending my money so the occasion is auspicious for me.

On the other hand, my father died and I got an amount of Rupees 10 lacs from insurance as its outcome. I am sad though I am getting money from somewhere. So, this is an inauspicious occasion for me. According to the Parashar rules, good and evil effects of a planet depend on the happy or sad stage of mind. Jupiter and Venus are the natural benefic planets. The Moon in Paksha Bala and Mercury conjoined with or aspected by a benefic planet are also benefic planets.

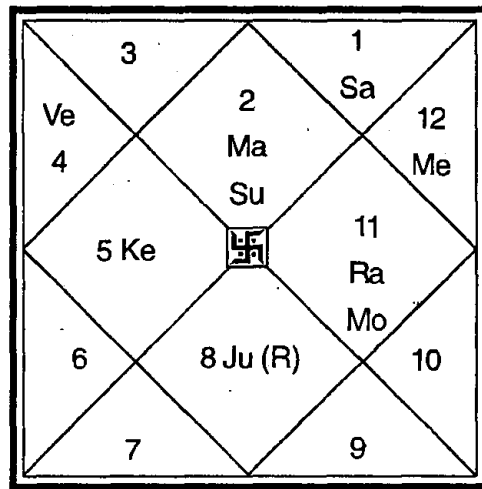
Moon remains strong from Shukla Paksha Ekadashi to Krishna Paksha Panchami. This strong Moon is considered to be benefic. Moon remains weak from Krishna Paksha Ekadashi to Shukla Paksha Panchami. This weak Moon is said to be malefic. Again, the Moon remains some what strong between Shukla Paksha Shashthi to Dashmi of Shukla Paksh and the Moon is weak between Krishna Paksha Shashthi to Shukla paksh Panchami. This Moon is said to be mean strong and gives mixed results. The

Moon is not considered to be malefic if it is debilitated i.e. it is situated in Scorpio. Sun, Mars, Saturn, Rahu and Ketu are said to be malefic planets in descending order. Apart from these, debilitated strong Moon and Mercury conjoined with or aspected by a malefic planet, also and posited in between malefic planets.

Lagna Kundali



Navamsha Horoscope



Take an example. A native was born on 3-01-1951 at 15-01 in Delhi. Major period of mercury started in his horoscope on 09-28-1992. Mercury is situated in exalted sign and posited in trine. By that time the family of the native was prosperous. The native was happy with his elder brother. Mother of the native died in Period of Mercury. He became separated from his elder brother and started business on his own. He started suffering from asthma.

It now became almost impossible for him to start his own business because Mercury became malefic being conjoined with Sun and Saturn.

Result: Every event has two elements:

1. Quantitative result that is how much amount he will get.
2. Qualitative result that is benefic and malefic effects.
3. Quantitative result depends upon the strength of the planet concerned. An astrologer must keep both the elements in his mind.

Maharshi Parashar has mentioned different states to guess the ability of a planet for rendering results. Main among these are as follows:

1. Deeptadi Avastha
2. Baladi Avastha
3. Jagratadi Avastha.

Deeptadi Avastha

These are nine in number:

1. A planet becomes **Deept** while posited in its sign of exaltation.
 2. Swastha when it is posited in its own sign.
 3. Mudita when it is posited in its friendly quarter i.e. in the sign of Atimitra.
 4. Shanta when it is posited in its friendly sign i.e. Mitra Rashi.
 5. Deen when it is posited the sign of a Sam i.e. neutral planet.
 6. Duhkhi when it is posited in the sign of an inimical planet i.e. Shatrugrah.
 7. Vikal when it is posited conjoined with a malefic planet.
 8. Khal when it is posited in the sign of an Atipapagraha and
 9. Kopi when it is posited situated with the Sun.
1. A planet in **Deept Avastha** gives benefit from ruler, power, wealth, vehicle, happiness and respect from wife and children **etc.** in its period/sub-period of the planet.
 2. A planet in **Swastha Avastha** gives good health, wealth, happiness, knowledge, name, wife, vehicle, land etc. in its period-sub-period.
 3. A planet situated in **Mudita Avastha** gives cloth, ornaments, bliss of son, wealth, vehicle etc. in its period-sub-period.
 4. A planet in **Shanta Avastha** gives happiness, land, son, wife, vehicle and honour during its period-sub-period.
 5. A planet in a **Deen Avastha** brings some changes in the life of a person in its period-sub-period. It also causes difference with his brothers. He might be condemned in the society and his friends may leave him. He might suffer from inferiority complex and diseases as well.
 6. A planet in **Duhkhavastha** causes distress to the native in its period-sub-period. Loss is also caused due to theft, fire or diseases in his family.
 7. A planet in **Vikala Avastha** makes a person suffer from inferiority complex in its period-sub-period. His friends and the members of his family may die. He suffers from loss of wife, son, vehicle, land, cloth etc.

8. A planet in Khala Avastha causes dispute in the family and bereavement due to the death of brother, mother or father of the native in its period-sub-period.
9. A planet in Kopi Avastha causes boundless sufferings to a native in its period-sub-period. The native may be deprived of wealth, land, vehicle, son, wife and his relatives may cause him distress.

Baladi Avastha:

In Deeptadi states, results can be had according to the longitude of planets in signs. In a Baladi state, prediction is made according to the degrees of a planet. This state is of 6°-6°. The different states in odd signs at the degrees of planets are as follows:

0° to 6° Balaavastha

6° + to 12° Kumaryaavastha

12° + to 18° Yuvavaastha

18° + to 24° Vriddhaavastha

24° + to 30° Mritavaastha

Similarly, in even signs it is Mritavaastha if a planet is at 0° to 6°, Vriddhavaastha if at 6°+-12°, Yuvavaastha if at 12°+-18°, Kumaryaavastha 18°+-24° and Balavaastha if it is at somewhere between 24°+30°.

A planet gives one-fourth of its result in Balaavastha, half in Kumaraavastha, full in Yuvaavastha, little in Vriddhaavastha and it gives no result if it is in Mritaavastha.

Jagratadi Avastha:

This state falls at 0° to 10°. In odd signs, it is Jagrataavastha from 0° to 10°, Swapnaavastha 10°+ to 20° and Sushuptaavastha from 20°+ to 30°.

In even signs, it is Sushuptavastha from 0° to 10°, Swapnavastha from 10° to 20° and Jagratavastha from 20°+ to 30°.

A planet renders its full result in Jagratavastha and half in swapnavastha. It gives no result if it is in Sushuptavastha.

The quantitative Phal Vichar has been mentioned elaborately in Brahat Parashar Hora Shastra. Parashar has made a study of quantitative Bala of a planet on the basis of strength of planet and house (Shashtha Bal) and Shashthavargiya Bal. Here, this has to be made clear that the Bala of a planet is as important as any other Bala is. Therefore,

the quantitative Phala should be looked into by keeping the states and degrees in mind before making a prediction. It is wise to make a prediction by entering both the elements in period-sub-period.

Qualitative strength (Gunatmaka Bala)

By qualitative strength (Gunatmaka bala) one can know about whether a planet will give benefic or malefic result. There are two methods for studying qualitative strength.

1. Natural benefic or malefic Grahaphala.

We know well the natural benefic or malefic planets. Jupiter, Venus, Paksha Bali Moon and Mercury conjoined with or aspected by a planet are natural benefic planets.

2. Temporal benefic or malefic results.

Every horoscope has some benefic, malefic and neutral house. Lords of benefic houses render benefic results. The lord of a malefic house gives unfavourable results. The lord of a neutral house gives result according to the planet situated in the house or according to conjunction or aspect or to its another sign. This rule is used for Vimshothari dasha whereas natural benefic and malefic are used in other periods.

Maharshi Mantreshwar has also made predictions in his "Phaladeepika" on natural benefic and malefic results of the planets before drawing out the period-sub-period. He has made prediction in his subsequent Shlokas for Vimshottari Dasha. So, here we shall first of all make a brief study of different periods of the planets according to their natural effects.

Beginning of Nakshatra Division & Vimsottari Dasa

Nakshatra		Beg. Long. S ° '			End. Long. ° '		Vimsottari Dasa years	
1.	Ashwini	0	0	00	13	20	Ketu	7
2.	Bharnai	0	13	20	26	40	Venus	20
3.	Krittika	0	26	40	10	00	Sun	6
4.	Rohini	1	10	00	23	20	Moon	10
5.	Mrigsira	1	23	20	6	40	Mars	7
6.	Ardra	2	6	40	20	00	Rahu	18
7.	Punarvasu	2	20	00	3	20	Jupiter	16
8.	Pushya	3	3	20	16	40	Saturn	19
9.	Aslesha	3	16	40	0	00	Mercury	17
10.	Magha	4	0	00	13	20	Ketu	7
11.	Purva-Phalguni	4	13	20	26	40	Venus	20
12.	Uttara-Phalguni	4	26	40	10	00	Sun	6
13.	Hasta	5	10	00	23	20	Moon	10
14.	Chitra	5	23	20	6	40	Mars	7
15.	Swati	6	6	40	20	00	Rahu	18
16.	Visakha	6	20	00	3	20	Jupiter	16
17.	Anuradha	7	3	20	16	40	Saturn	19
18.	Jyestha	7	16	40	0	00	Mercury	17
19.	Moola	8	0	00	13	20	Ketu	7
20.	Purvashada	8	13	20	26	40	Venus	20
21.	Uttarashada	8	26	40	10	00	Sun	6
22.	Shravana	9	10	00	23	20	Moon	10
23.	Dhanishtha	9	23	20	6	40	Mars	7
24.	Satabhisha	10	6	40	00	00	Rahu	18
25.	Purvabhadrapada	10	00	00	03	20	Jupiter	16
26.	Uttarabhadrapada	11	3	20	16	40	Saturn	19
27.	Revati	11	16	40	0	00	Mercury	17

The ancient Abhijit nakshatra extends from 9° 6' 40" 0" to 9° 10' 53" 20"

VIMSOTTARI DASA AND ANTARDASA

Antardasa	Sun (Ravi)-6			Moon (Chandra) - 10			Mars (Mangala) - 7		
	Sub Periods			Total			Sub Periods		
	Y	M	D	Y	M	D	Y	M	D
Sun	0	3	18	0	3	18	-	-	-
Moon	0	6	0	0	9	18	0	10	0
Mars	0	4	6	1	1	24	0	4	27
Rahu	0	10	24	2	0	18	1	0	18
Jupiter	0	9	18	2	10	6	0	11	6
Saturn	0	11	12	3	9	18	1	1	9
Mercury	0	10	6	4	7	24	0	11	27
Ketu	0	4	6	5	0	0	0	4	27
Venus	1	0	0	6	0	0	1	2	0
Sun	-	-	-	-	-	-	0	4	6
Moon	-	-	-	-	-	-	0	7	0

Antardasa	Rahu - 18			Jupiter (Brihaspati) - 16			Saturn (Sani) - 19		
	Sub Periods			Total			Sub Periods		
	Y	M	D	Y	M	D	Y	M	D
Rahu	2	8	12	2	8	12	-	-	-
Jupiter	2	4	24	5	1	6	2	1	18
Saturn	2	10	6	7	11	12	2	6	12
Mercury2	6	18	10	6	0	2	3	0	3
Ketu	6	18	10	6	0	2	4	8	0
Venus	1	0	18	11	6	18	8	9	5
Sun	1	0	18	11	6	18	1	1	9
Moon	3	0	0	14	6	18	3	2	0
Mars	0	10	24	15	5	12	10	6	12
Rahu	1	6	0	16	11	12	0	11	12
Jupiter	1	6	0	16	11	12	1	7	0
Saturn	1	0	18	18	0	0	13	7	6
Mercury2	-	-	-	-	-	-	2	10	6
Ketu	-	-	-	-	-	-	16	0	0
Venus	-	-	-	-	-	-	2	6	12
Sun	-	-	-	-	-	-	19	0	0

Antardasa	Mercury (Budha) - 17		Ketu - 7		Venus (Sukra) - 20	
	Sub Periods	Total	Sub Periods	Total	Sub Periods	Total
	Y M D	Y M D	Y M D	Y M D	Y M D	Y M D
Mercury	2 4 27	2 4 27	- - -	- - -	- - -	- - -
Ketu	0 11 27	3 4 24	0 4 27	0 4 27	- - -	- - -
Venus	2 10 0	6 2 24	1 2 0	1 6 27	3 4 0	3 4 0
Sun	0 10 6	7 1 0	0 4 6	1 11 3	1 0 0	4 4 0
Moon	1 5 0	8 6 0	0 7 0	2 6 3	1 8 0	6 0 0
Mars	0 11 27	9 5 27	0 4 27	2 11 0	1 2 0	7 2 0
Rahu	2 6 18	12 0 15	1 0 18	3 11 18	3 0 0	10 2 0
Jupiter	2 3 6	14 3 21	0 11 6	4 10 24	2 8 0	12 10 0
Saturn	2 8 9	17 0 0	1 1 9	6 0 3	3 2 0	16 0 0
Mercury	- - -	- - -	0 11 27	7 0 0	2 10 0	18 10 0
Ketu	- - -	- - -	- - -	- - -	1 2 0	20 0 0

Balance of Vimsottari Dasa by Longitude of Moon

Long of Moon	Moon in Aries Leo, Sagg	Moon in Taurus Virgo, Capricorn	Moon in Gemini, Libra, Aquarius	Moon in Cancer Scorpio, Pisces
°	y m d	y m d	y m d	y m d
0 0	Ket 7 0 0	Sun 4 6 0	Mar 3 6 0	Jup 4 0 0
0 20	6 9 27	4 4 6	3 3 27	3 7 6
0 40	6 7 24	4 2 12	3 1 24	3 2 12
1 0	6 5 21	4 0 18	2 11 21	2 9 18
1 20	6 3 18	3 10 24	2 9 18	2 4 24
1 40	6 1 15	3 9 0	2 7 15	2 0 0
2 0	5 11 12	3 7 6	2 5 12	1 7 6
2 20	5 9 9	3 5 12	2 3 9	1 2 12
2 40	5 7 6	3 3 18	2 1 6	0 9 18
3 0	5 5 3	3 1 24	1 11 3	0 4 24

3 20	5 3 0	3 0 0	1 9 0	Sat 19 0 0
3 40	5 0 27	2 10 6	1 6 27	18 6 9
4 0	4 10 24	2 8 12	1 4 24	18 0 18
4 20	4 8 21	2 6 18	1 2 21	17 6 27
4 40	4 6 18	2 4 24	1 0 18	17 1 6
5 0	4 4 15	2 3 0	0 10 15	16 7 15
5 20	4 2 12	2 1 6	0 8 12	16 1 24
5 40	4 0 9	1 11 12	0 6 9	15 8 3
6 0	3 10 6	1 9 18	0 4 6	15 2 12
6 20	3 8 3	1 7 24	0 2 3	14 8 21
6 40	3 6 0	1 6 0	Rah 18 0 0	14 3 0
7 0	3 3 27	1 4 6	17 6 18	13 9 9
7 20	3 1 24	1 2 12	17 1 6	13 3 18
7 40	2 11 21	1 0 18	16 7 24	12 9 27
8 0	2 9 18	0 10 24	16 2 12	12 4 6
8 20	2 7 15	0 9 0	15 9 0	11 10 15
8 40	2 5 12	0 7 6	15 3 18	11 4 24
9 0	2 3 9	0 5 12	14 10 6	10 11 3
9 20	2 1 6	0 3 18	14 4 24	10 5 12
9 40	1 11 3	0 1 24	13 11 12	9 11 21
10 0	1 9 0	Mon 10 0 0	13 6 0	9 6 0
10 20	1 6 27	9 9 0	13 0 18	9 0 9
10 40	1 4 24	9 6 0	12 7 6	8 6 18
11 0	1 2 21	9 3 0	12 1 24	8 0 27
11 20	1 0 18	9 0 0	11 8 12	7 7 6
11 40	0 10 15	8 9 0	11 3 0	7 1 15
12 0	0 8 12	8 6 0	10 9 18	6 7 24
12 20	0 6 9	8 3 0	10 4 6	6 2 3
12 40	0 4 6	8 0 0	9 10 24	5 8 12
13 0	0 2 3	7 9 0	9 5 12	5 2 21
13 20	Ven 20 0 0	7 6 0	9 0 0	4 9 0
13 40	19 6 0	7 3 0	8 6 18	4 3 9
14 0	19 0 0	7 0 0	8 1 6	3 9 18
14 20	18 6 0	6 9 0	7 7 24	3 3 27
14 40	18 0 0	6 6 0	7 2 12	2 10 6

15 0	Ven 17 6 0	Mon 6 3 0	Rah 6 9 0	Sat 2 4 15
15 20	17 0 0	6 0 0	6 3 18	1 10 24
15 40	16 6 0	5 9 0	5 10 6	1 5 3
16 0	16 0 0	5 6 0	5 4 24	0 11 12
16 20	15 6 0	5 3 0	4 11 12	0 5 21
16 40	15 0 0	5 0 0	4 6 0	Mer 17 0 0
17 0	14 6 0	4 9 0	4 0 18	16 6 27
17 20	14 0 0	4 6 0	3 7 6	16 1 24
17 40	13 6 0	4 3 0	3 1 24	15 8 21
18 0	13 0 0	4 0 0	2 8 12	15 3 18
18 20	12 6 0	3 9 0	2 3 0	14 10 15
18 40	12 0 0	3 6 0	1 9 18	14 5 12
19 0	11 6 0	3 3 0	1 4 6	14 0 9
19 20	11 0 0	3 0 0	0 10 24	13 7 6
19 40	10 6 0	2 9 0	0 5 12	13 2 3
20 0	10 0 0	2 6 0	Jup 16 0 0	12 9 0
20 20	9 6 0	2 3 0	15 7 6	12 3 27
20 40	9 0 0	2 0 0	15 2 12	11 10 24
21 0	8 6 0	1 9 0	14 9 18	11 5 21
21 20	8 0 0	1 6 0	14 4 24	11 0 18
21 40	7 6 0	1 3 0	14 0 0	10 7 15
22 0	7 0 0	1 0 0	13 7 6	10 2 12
22 20	6 6 0	0 9 0	13 2 12	9 9 9
22 40	6 0 0	0 6 0	12 9 18	9 4 6
23 0	5 6 0	0 3 0	12 4 24	8 11 3
23 20	5 0 0	Mar 7 0 0	12 0 0	8 6 0
23 40	4 6 0	6 9 27	11 7 6	8 0 27
24 0	4 0 0	6 7 24	11 2 12	7 7 24
24 20	3 6 0	6 5 21	10 9 18	7 2 21
24 40	3 0 0	6 3 18	10 4 24	6 9 18
25 0	2 6 0	6 1 15	10 0 0	6 4 15
25 20	2 0 0	5 11 12	9 7 6	5 11 12
25 40	1 6 0	5 9 9	9 2 12	5 6 9
26 0	1 0 0	5 7 6	8 9 18	5 1 6
26 20	0 6 0	5 5 3	8 4 24	4 8 3

26 40	Sun	6 0 0	5 3 0	8 0 0	4 3 0
27 0		5 10 6	5 0 27	7 7 6	3 9 27
27 20		5 8 12	4 10 24	7 2 12	3 4 24
27 40		5 6 18	4 8 21	6 9 18	2 11 21
28 0		5 4 24	4 6 18	6 4 24	2 6 18
28 20		5 3 0	4 4 15	6 0 0	2 1 15
28 40	;	5 1 6	4 2 12	5 7 6	1 8 12
29 0		4 11 12	4 0 9	5 2 12	1 3 9
29 20		4 9 18	3 10 6	4 9 18	0 10 6
29 40		4 7 24	3 8 3	4 4 24	0 5 3
30 0		4 6 0	3 6 0	4 0 0	0 0 0

PROPORTIONAL PARTS FOR DASA OF PLANETS

(To be subtracted from the balance of dasa for increase by minutes of the longitude of Moon)

	Ketu (7y)	Venus (20y)	Sun (6y)	Moon (10y)	Mars (7y)	Rahu (18y)	Jupiter (16y)	Saturn (19y)	Merc. (17y)	
	m d	m d	m d	m d	m d	m d	m d	m d	m d	
1	0 3	0 9	0 3	0 5	0 3	0 8	0 7	0 9	0 8	1
2	0 6	0 18	0 5	0 9	0 6	0 16	0 14	0 17	0 15	2
3	0 9	0 27	0 8	0 14	0 9	0 24	0 22	0 26	0 23	3
4	0 13	1 6	0 11	0 18	0 13	1 2	0 29	1 4	1 1	4
5	0 16	1 15	0 14	0 23	0 16	1 11	1 6	1 13	1 8	5
6	0 19	1 24	0 16	0 27	0 19	1 19	1 13	1 21	1 16	6
7	0 22	2 3	0 19	1 2	0 22	1 27	1 20	2 0	1 24	7
8	0 25	2 12	0 22	1 6	0 25	2 5	1 28	2 8	2 1	8
9	0 28	2 21	0 24	1 11	0 28	2 13	2 5	2 17	2 9	9
10	1 1	3 0	0 27	1 15	1 1	2 21	2 12	2 26	2 17	10
15	1 17	4 15	1 11	2 8	1 17	4 2	3 18	4 8	3 25	15
20	2 3	6 0	1 24	3 0	2 3	5 12	4 24	5 21	5 3	20

Vimsottari Dasa - Sub-Sub Periods

Sun-Sub-Periods - 6 Years

Sun- Inter- Periods

Sun-Sun				Sun-Moon				Sun-Mars			
	m	d	h		m	d	h,		m	d	h
Sun	0	5	10	Moon	0	15	0	Mars	0	7	8
Moon	0	9	0	Mars	0	10	12	Rahu	0	18	22
Mars	0	6	7	Rahu	0	27	0	Jupiter	0	16	19
Rahu	0	16	5	Jupiter	0	24	0	Saturn	0	19	23
Jupiter	0	14	10	Saturn	0	28	12	Mercury	0	17	21
Saturn	0	17	2	Mercury	0	25	12	Ketu	0	7	8
Mercury	0	15	7	Ketu	0	10	12	Venus	0	21	0
Ketu	0	6	7	Venus	1	0	0	Sun	0	6	7
Venus	0	18	0	Sun	0	9	0	Moon	0	10	12
Total	3	18	0	Total	6	0	0	Total	4	6	0
Sun-Rahu				Sun-Jupiter				Sun-Saturn			
	m	d	h		m	d	h		m	d	h
Rahu	1	18	14	Jupiter	1	8	10	Saturn	1	24	3
Jupiter	1	13	5	Saturn	1	15	14	Mercury	1	18	11
Saturn	1	21	7	Mercury	1	10	19	Ketu	0	19	23
Mercury	1	15	22	Ketu	0	16	19	Venus	1	27	0
Ketu	0	18	21	Venus	1	18	0	Sun	0	17	2
Venus	1	24	0	Sun	0	14	10	Moon	0	28	12
Sun	0	16	5	Moon	0	24	0	Mars	0	19	23
Moon	0	27	0	Mars	0	16	19	Rahu	1	21	7
Mars	0	18	22	Rahu	1	13	5	Jupiter	1	15	15
Total	10	24	0	Total	9	18	0	Total	11	12	0
Sun-Mercury				Sun-Ketu				Sun-Venus			
	m	d	h		m	d	h		m	d	h
Mercury	1	13	8	Ketu	0	7	8	Venus	2	0	0
Ketu	0	17	20	Venus	0	21	0	Sun	0	18	0
Venus	1	21	0	Sun	0	6	7	Moon	1	0	0
Sun	0	15	7	Moon	0	10	12	Mars	0	21	0
Moon	0	25	12	Mars	0	7	8	Rahu	1	24	0
Mars	0	17	21	Rahu	0	18	22	Jupiter	1	18	0
Rahu	1	15	22	Jupiter	0	16	20	Saturn	1	27	0
Jupiter	1	10	19	Saturn	0	19	23	Mercury	1	21	0
Saturn	1	18	11	Mercury	0	17	20	Ketu	0	21	0
Total	10	6	0	Total	4	6	0	Total	12	0	0

Vimsottari Dasa - Sub-Sub Periods

Moon-Sub-Periods - 10 Years

Moon- Inter- Periods

Moon-Moon				Moon-Mars				Moon-Rahu			
	m	d	h		m	d	h		m	d	h
Moon	0	25	0	Mars	0	12	6	Rahu	2	21	0
Mars	0	17	12	Rahu	1	1	12	Jupiter	2	12	0
Rahu	1	15	0	Jupiter	0	28	0	Saturn	2	25	12
Jupiter	1	10	0	Saturn	1	3	6	Mercury	2	16	12
Saturn	1	17	12	Mercury	0	29	18	Ketu	1	1	12
Mercury	1	12	12	Ketu	0	12	6	Venus	3	0	12
Ketu	0	17	12	Venus	1	5	0	Sun	0	27	0
Venus	1	20	0	Sun	0	10	12	Moon	1	15	0
Sun	0	15	0	Moon	0	17	12	Mars	1	1	0
Total	10	0	0	Total	7	0	0	Total	18	0	0
Moon-Jupiter				Moon-Saturn				Moon-Mercury			
	m	d	h		m	d	h		m	d	h
Jupiter	2	4	0	Saturn	3	0	6	Mercury	2	12	18
Saturn	2	16	0	Mercury	2	20	18	Ketu	0	29	18
Mercury	2	8	0	Ketu	1	3	6	Venus	2	25	0
Ketu	0	28	0	Venus	3	5	0	Sun	0	25	0
Venus	2	20	0	Sun	0	28	12	Moon	1	12	12
Sun	0	24	0	Moon	1	17	12	Mars	0	29	18
Moon	1	10	0	Mars	1	3	6	Rahu	2	16	12
Mars	0	28	0	Rahu	2	25	12	Jupiter	2	8	0
Rahu	2	12	0	Jupiter	2	16	0	Saturn	2	20	18
Total	16	0	0	Total	19	0	0	Total	17	0	0
Moon-Ketu				Moon-Venus				Moon-Sun			
	m	d	h		m	d	h		m	d	h
Ketu	0	12	6	Venus	3	10	0	Sun	0	9	0
Venus	1	5	0	Sun	1	0	0	Moon	0	15	0
Sun	0	10	12	Moon	1	20	0	Mars	0	10	12
Moon	0	17	12	Mars	1	5	0	Rahu	0	27	0
Mars	0	12	6	Rahu	3	0	0	Jupiter	0	24	0
Rahu	1	1	12	Jupiter	2	20	0	Saturn	0	28	12
Jupiter	0	28	0	Saturn	3	5	0	Mercury	0	25	12
Saturn	1	3	6	Mercury	2	25	0	Ketu	0	10	12
Mercury	0	29	18	Ketu	1	5	0	Venus	1	0	0
Total	7	0	0	Total	20	0	0	Total	6	0	0

Vimsottari Dasa - Sub-Sub Periods

Mars-Sub-Periods - 7 Years

Mars- Inter- Periods

Mars-Mars				Mars-Rahu				Mars-Jupiter			
	m	d	h		m	d	h		m	d	h
Mars	0	8	13.8	Rahu	1	26	16.8	Jupiter	1	14	19.2
Rahu	0	22	12	Jupiter	1	20	9.6	Saturn	1	23	4.8
Jupiter	0	19	14.4	Saturn	1	29	20.4	Mercury	1	17	14.4
Saturn	0	23	6.6	Mercury	1	23	13.2	Ketu	0	19	14.4
Mercury	0	20	19.8	Ketu	0	22	1.2	Venus	1	26	0.0
Ketu	0	8	13.8	Venus	2	3	0.0	Sun	0	16	19.2
Venus	0	24	12.0	Sun	0	18	21.6	Moon	0	28	0.0
Sun	0	7	8.4	Moon	1	1	12.0	Mars	0	19	14.4
Moon	0	12	6.0	Mars	0	22	1.2	Rahu	1	20	9.6
Total	4	27	0.0	Total	12	18	0.0	Total	11	6	0.0
Mars-Saturn				Mars-Mercury				Mars-Ketu			
	m	d	h		m	d	h		m	d	h
Saturn	2	3	4.2	Mercury	1	20	13.8	Ketu	0	8	13.8
Mercury	1	26	12.6	Ketu	0	20	19.8	Venus	0	24	12.0
Ketu	0	23	6.6	Venus	1	29	12.0	Sun	0	7	8.4
Venus	2	6	12.0	Sun	0	17	20.4	Moon	0	12	6.0
Sun	0	19	22.8	Moon	0	29	18.0	Mars	0	8	13.8
Moon	1	3	6.0	Mars	0	20	19.8	Rahu	0	22	1.2
Mars	0	23	6.6	Rahu	1	23	13.2	Jupiter	0	19	14.4
Rahu	1	29	20.4	Jupiter	1	17	14.4	Saturn	0	23	6.6
Jupiter	1	23	4.8	Saturn	1	26	12.6	Mercury	0	20	19.8
Total	13	9	0.0	Total	11	17	0.0	Total	4	27	0.0
Mars-Venus				Mars-Sun				Mars-Moon			
	m	d	h		m	d	h		m	d	h
Venus	2	10	0	Sun	0	6	7.2	Moon	0	17	12
Sun	0	21	0	Moon	0	10	12.0	Mars	0	12	6
Moon	1	5	0	Mars	0	7	8.4	Rahu	1	1	12
Mars	0	24	12	Rahu	0	18	21.6	Jupiter	0	28	0
Rahu	2	3	0	Jupiter	0	16	19.2	Saturn	1	3	6
Jupiter	1	26	0	Saturn	0	19	22.8	Mercury	0	29	18
Saturn	2	6	12	Mercury	0	17	20.4	Ketu	0	12	6
Mercury	1	29	12	Ketu	0	7	8.4	Venus	1	5	0
Ketu	0	24	12	Venus	0	21	0.0	Sun	0	10	12
Total	14	0	0	Total	4	6	0	Total	7	0	0

Vimsottari Dasa - Sub-Sub Periods

Rahu-Sub-Periods - 18 Years

Rahu- Inter- Periods

Rahu-Rahu				Rahu-Jupiter				Rahu-Saturn			
	m	d	h		m	d	h		m	d	h
Rahu	4	25	19.2	Jupiter	3	25	4.8	Saturn	5	12	10.8
Jupiter	4	9	14.4	Saturn	4	16	19.2	Mercury	4	25	8.4
Saturn	5	3	21.6	Mercury	4	2	9.6	Ketu	1	29	20.4
Mercury	4	17	16.8	Ketu	1	20	9.6	Venus	5	21	0.0
Ketu	1	26	16.8	Venus	4	24	0.0	Sun	1	21	7.2
Venus	5	12	0.0	Sun	1	13	4.0	Moon	2	25	12.0
Sun	1	18	14.4	Moon	2	12	0.8	Mars	1	29	20.4
Moon	2	21	0.0	Mars	1	20	9.6	Rahu	5	3	21.6
Mars	1	26	16.8	Rahu	4	9	14.4	Jupiter	4	16	19.2
Total	32	12	0.0	Total	28	24	0.0	Total	34	6	0.0
Rahu-Mercury				Rahu-Ketu				Rahu-Venus			
	m	d	h		m	d	h		m	d	h
Mercury	4	10	12	Ketu	0	22	1.2	Venus	6	0	0
Ketu	1	23	13.2	Venus	2	3	0.0	Sun	1	24	0
Venus	5	3	0.0	Sun	0	18	21.6	Moon	3	0	0
Sun	1	15	21.6	Moon	1	1	12.0	Mars	2	3	0
Moon	2	16	12.0	Mars	0	22	1.2	Rahu	5	12	0
Mars	1	23	13.2	Rahu	1	26	16.8	Jupiter	4	24	0
Rahu	4	17	16.8	Jupiter	1	20	9.6	Saturn	5	21	0
Jupiter	4	2	9.6	Saturn	1	29	20.4	Mercury	5	3	0
Saturn	4	25	8.4	Mercury	1	23	13.2	Ketu	2	3	0
Total	30	18	0.0	Total	12	18	0.0	Total	36	0	0
Rahu-Sun				Rahu-Moon				Rahu-Mars			
	m	d	h		m	d	h		m	d	h
Sun	0	16	4.8	Moon	1	15	0	Mars	0	22	1.2
Moon	0	27	0.0	Mars	1	1	12	Rahu	1	26	16.8
Mars	0	18	21.6	Rahu	2	21	0	Jupiter	1	20	9.6
Rahu	1	18	14.4	Jupiter	2	12	0	Saturn	1	29	20.4
Jupiter	1	13	4.8	Saturn	2	25	12	Mercury	5	23	13.2
Saturn	1	21	7.2	Mercury	2	16	12	Ketu	0	22	1.2
Mercury	1	15	21.6	Ketu	1	1	12	Venus	2	3	0.0
Ketu	0	18	21.6	Venus	3	0	0	Sun	0	18	21.6
Venus	1	24	0.0	Sun	0	27	0	Moon	1	1	12.0
Total	10	24	0.0	Total	18	0	0	Total	12	18	0.0

Vimsottari Dasa - Sub-Sub Periods

Jupiter-Sub-Periods - 16 Years

Jupiter- Inter- Periods

Jupiter-Jupiter				Jupiter-Saturn				Jupiter-Mercury			
	m	d	h		m	d	h		m	d	h
Jupiter	3	12	9.6	Saturn	4	24	9.6	Mercury	3	25	14.4
Saturn	4	1	14.4	Mercury	4	9	4.8	Ketu	1	17	14.4
Mercury	3	18	19.2	Ketu	1	23	4.8	Venus	4	16	0.0
Ketu	1	14	19.2	Venus	5	2	0.0	Sun	1	10	19.2
Venus	4	8	0.0	Sun	1	15	14.4	Moon	2	8	0.0
Sun	1	8	9.6	Moon	2	16	0.0	Mars	1	17	14.4
Moon	2	4	0.0	Mars	1	23	4.8	Rahu	4	2	9.6
Mars	1	14	19.2	Rahu	4	16	19.2	Jupiter	3	18	19.2
Rahu	3	25	4.8	Jupiter	4	1	14.4	Saturn	4	9	4.8
Total	25	18	0.0	Total	30	12	0.0	Total	27	6	0.0
Jupiter-Ketu				Jupiter-Venus				Jupiter-Sun			
	m	d	h		m	d	h		m	d	h
Ketu	0	19	14.4	Venus	5	10	0	Sun	0	14	9.6
Venus	1	26	0.0	Sun	1	18	0	Moon	0	24	0.0
Sun	0	16	19.2	Moon	2	20	0	Mars	0	16	19.2
Moon	0	28	0.0	Mars	1	26	0	Rahu	1	13	4.8
Mars	0	19	14.4	Rahu	4	24	0	Jupiter	1	8	9.6
Rahu	1	20	9.6	Jupiter	4	8	0	Saturn	1	15	14.4
Jupiter	1	14	19.2	Saturn	5	2	0	Mercury	1	10	19.2
Saturn	1	23	4.8	Mercury	4	16	0	Ketu	0	16	19.2
Mercury	1	17	14.4	Ketu	1	26	0	Venus	1	18	0.0
Total	11	6	0.0	Total	32	0	0	Total	9	18	0.0
Jupiter-Moon				Jupiter-Mars				Jupiter-Rahu			
	m	d	h		m	d	h		m	d	h
Moon	1	10	0	Mars	0	19	14.4	Rahu	4	9	14.4
Mars	0	28	0	Rahu	1	20	9.6	Jupiter	3	25	4.8
Rahu	2	12	0	Jupiter	1	14	19.2	Saturn	4	16	19.2
Jupiter	2	4	0	Saturn	1	23	4.8	Mercury	4	2	9.6
Saturn	2	16	0	Mercury	1	17	14.4	Ketu	1	20	9.6
Mercury	2	8	0	Ketu	0	19	14.4	Venus	4	24	0.0
Ketu	0	28	0	Venus	1	26	0.0	Sun	1	13	4.8
Venus	2	20	0	Sun	0	16	19.2	Moon	2	12	0.0
Sun	0	24	0	Moon	0	28	0.0	Mars	1	20	9.6
Total	16	0	0	Total	11	6	0.0	Total	28	24	0.0

Vimsottari Dasa - Sub-Sub Periods

Saturn-Sub-Periods - 19 Years

Saturn- Inter- Periods

Saturn-Saturn				Saturn-Mercury				Saturn-Ketu			
	m	d	h		m	d	h		m	d	h
Saturn	5	21	11.4	Mercury	4	17	6.6	Ketu	0	23	6.6
Mercury	5	3	10.2	Ketu	1	26	12.6	Venus	2	6	12.0
Ketu	2	3	4.2	Venus	5	11	12.0	Sun	0	19	22.8
Venus	6	0	12.0	Sun	1	18	10.8	Moon	1	3	6.0
Sun	1	24	3.6	Moon	2	20	18.0	Mars	0	23	6.6
Moon	3	0	6.0	Mars	1	26	12.6	Rahu	1	29	20.6
Mars	2	3	4.2	Rahu	4	25	8.4	Jupiter	1	23	4.8
Rahu	5	12	10.8	Jupiter	4	9	4.8	Saturn	2	3	4.1
Jupiter	4	24	9.6	Saturn	5	3	10.2	Mercury	1	26	12.5
Total	36	3	0.0	Total	32	9	0.0	Total	13	9	0.0
Saturn-Venus				Saturn-Sun				Saturn-Moon			
	m	d	h		m	d	h		m	d	h
Venus	6	10	0	Sun	0	17	2.4	Moon	1	17	12
Sun	1	27	0	Moon	0	28	12.0	Mars	1	3	6
Moon	3	5	0	Mars	0	19	22.8	Rahu	2	25	12
Mars	2	6	12	Rahu	1	21	7.2	Jupiter	2	16	0
Rahu	5	21	0	Jupiter	1	15	14.4	Saturn	3	0	6
Jupiter	5	2	0	Saturn	1	24	3.6	Mercury	2	20	18
Saturn	6	0	12	Mercury	1	18	10.8	Ketu	1	3	6
Mercury	5	11	12	Ketu	0	19	22.8	Venus	3	5	0
Ketu	2	6	12	Venus	1	27	0.0	Sun	0	28	12
Total	38	0	0	Total	11	12	0.0	Total	19	0	0
Saturn-Mars				Saturn-Rahu				Saturn-Jupiter			
	m	d	h		m	d	h		m	d	h
Mars	0	23	6.6	Rahu	5	3	21.6	Jupiter	4	1	14.4
Rahu	1	29	20.4	Jupiter	4	16	19.2	Saturn	4	24	9.6
Jupiter	1	23	4.8	Saturn	5	12	10.8	Mercury	4	9	4.8
Saturn	2	3	4.2	Mercury	4	25	8.4	Ketu	1	23	4.8
Mercury	1	26	12.6	Ketu	1	29	20.4	Venus	5	2	0.0
Ketu	0	23	6.6	Venus	5	21	0.0	Sun	1	15	14.4
Venus	2	6	12.0	Sun	1	21	7.2	Moon	2	16	0.0
Sun	0	19	22.8	Moon	2	25	12.0	Mars	1	23	4.8
Moon	1	3	6.0	Mars	1	29	20.4	Rahu	4	16	19.2
Total	13	9	0.0	Total	34	6	0.0	Total	30	12	0.0

Vimsottari Dasa - Sub-Sub Periods

Mercury-Sub-Periods - 17 Years

Mercury- Inter- Periods

Mercury-Mercury				Mercury-Ketu				Mercury-Venus			
	m	d	h		m	d	h		m	d	h
Mercury	4	2	19.8	Ketu	0	20	19.8	Venus	5	20	0
Ketu	1	20	13.8	Venus	1	29	12.0	Sun	1	21	0
Venus	4	24	12.0	Sun	0	17	20.4	Moon	2	25	0
Sun	1	13	8.4	Moon	0	29	18.0	Mars	1	29	12
Moon	2	12	6.0	Mars	0	20	19.8	Rahu	5	3	0
Mars	1	20	13.8	Rahu	1	23	13.2	Jupiter	4	16	0
Rahu	4	10	1.2	Jupiter	1	17	14.4	Saturn	5	11	12
Jupiter	3	25	14.4	Saturn	1	26	12.6	Mercury	4	24	12
Saturn	4	17	6.6	Mercury	1	20	13.8	Ketu	1	29	12
Total	28	27	0.0	Total	11	27	0.0	Total	34	0	0
Mercury-Sun				Mercury-Moon				Mercury-Mars			
	m	d	h		m	d	h		m	d	h
Sun	0	15	7.2	Moon	1	12	12	Mars	0	20	19.8
Moon	0	25	12.0	Mars	0	29	18	Rahu	1	23	13.2
Mars	0	17	20.4	Rahu	2	16	12	Jupiter	1	17	14.4
Rahu	1	15	21.6	Jupiter	2	8	0	Saturn	1	26	12.6
Jupiter	1	10	19.2	Saturn	2	20	18	Mercury	1	20	13.8
Saturn	1	18	10.8	Mercury	2	12	6	Ketu	0	20	19.8
Mercury	1	13	8.4	Ketu	0	29	18	Venus	1	29	12.0
Ketu	0	17	20.4	Venus	2	25	0	Sun	0	17	20.4
Venus	1	21	0.0	Sun	0	25	12	Moon	0	29	18.0
Total	10	6	0.0	Total	17	0	0	Total	11	27	0.0
Mercury-Rahu				Mercury-Jupiter				Mercury-Saturn			
	m	d	h		m	d	h		m	d	h
Rahu	4	17	16.8	Jupiter	3	18	19.2	Saturn	5	3	10.2
Jupiter	4	2	9.6	Saturn	4	9	4.8	Mercury	4	17	6.6
Saturn	4	25	8.4	Mercury	3	25	14.4	Ketu	1	26	12.6
Mercury	4	10	1.2	Ketu	1	17	14.4	Venus	5	11	12.0
Ketu	1	23	13.2	Venus	4	16	0.0	Sun	1	18	10.8
Venus	5	3	0.0	Sun	1	10	19.2	Moon	2	20	18.0
Sun	1	15	21.6	Moon	2	8	0.0	Mars	1	26	12.6
Moon	2	16	12.0	Mars	1	17	14.4	Rahu	4	25	8.4
Mars	1	23	13.2	Rahu	4	2	9.6	Jupiter	4	9	4.8
Total	30	18	0.0	Total	27	6	0.0	Total	32	9	0.0

Vimsottari Dasa - Sub-Sub Periods

Ketu-Sub-Periods - 17 Years

Ketu- Inter- Periods

Ketu-Ketu				Ketu-Venus				Ketu-Sun			
	m	d	h		m	d	h		m	d	h
Ketu	0	8	13.8	Venus	2	10	0	Sun	0	6	7.2
Venus	0	24	12.0	Sun	0	21	0	Moon	0	10	12.0
Sun	0	7	8.4	Moon	1	5	0	Mars	0	7	8.4
Moon	0	12	6.0	Mars	0	24	12	Rahu	0	18	21.6
Mars	0	8	13.8	Rahu	2	3	0	Jupiter	0	16	19.2
Rahu	0	22	1.2	Jupiter	1	26	0	Saturn	0	19	22.8
Jupiter	0	19	14.4	Saturn	2	6	12	Mercury	0	17	20.4
Saturn	0	23	6.6	Mercury	1	29	12	Ketu	0	7	8.4
Mercury	0	20	19.8	Ketu	0	24	12	Venus	0	21	0.0
Total	4	27	0.0	Total	14	0	0	Total	4	6	0.0
Ketu-Moon				Ketu-Mars				Ketu-Rahu			
	m	d	h		m	d	h		m	d	h
Moon	0	17	12.0	Mars	0	8	13.8	Rahu	1	26	16.8
Mars	0	12	6.0	Rahu	0	22	1.2	Jupiter	1	20	9.6
Rahu	1	1	12.0	Jupiter	0	19	14.4	Saturn	1	29	20.4
Jupiter	0	28	0.0	Saturn	0	23	6.6	Mercury	1	23	13.2
Saturn	1	3	6.0	Mercury	0	20	19.8	Ketu	0	22	1.2
Mercury	0	29	18.8	Ketu	0	8	13.8	Venus	2	3	0.0
Ketu	0	12	6.0	Venus	0	24	12.0	Sun	0	18	21.6
Venus	1	5	0.0	Sun	0	7	8.4	Moon	1	1	12.0
Sun	0	10	12.0	Moon	0	12	6.0	Mars	0	22	1.2
Total	7	0	0.0	Total	4	27	0.0	Total	12	18	0.0
Ketu-Jupiter				Ketu-Saturn				Ketu-Mercury			
	m	d	h		m	d	h		m	d	h
Jupiter	1	14	19.2	Saturn	2	3	4.2	Mercury	1	20	13.8
Saturn	1	23	4.8	Mercury	1	26	12.6	Ketu	0	20	19.8
Mercury	1	17	14.4	Ketu	0	23	6.6	Venus	1	29	12.0
Ketu	0	19	14.4	Venus	2	6	12.0	Sun	0	17	20.4
Venus	1	26	0.0	Sun	0	19	22.8	Moon	0	29	18.0
Sun	0	16	19.2	Moon	1	3	6.0	Mars	0	20	19.8
Moon	0	28	0.0	Mars	0	23	6.6	Rahu	1	23	13.2
Mars	0	19	14.4	Rahu	1	29	20.4	Jupiter	1	17	14.4
Rahu	1	20	9.6	Jupiter	1	23	4.8	Saturn	1	26	12.6
Total	11	6	0.0	Total	13	9	0.0	Total	11	27	0.0

Vimsottari Dasa - Sub-Sub Periods

Venus-Sub-Periods - 17 Years

Venus- Inter- Periods

Venus-Venus				Venus-Sun				Venus-Moon			
	m	d	h		m	d	h		m	d	h
Venus	6	20	0	Sun	0	18	0	Moon	1	20	0
Sun	2	0	0	Moon	1	0	0	Mars	1	5	0
Moon	3	10	0	Mars	0	21	0	Rahu	3	0	0
Mars	2	10	0	Rahu	1	24	0	Jupiter	2	20	0
Rahu	6	0	0	Jupiter	1	18	0	Saturn	3	5	0
Jupiter	5	10	0	Saturn	1	27	0	Mercury	2	25	0
Saturn	6	10	0	Mercury	1	21	0	Ketu	1	5	0
Mercury	5	20	0	Ketu	0	21	0	Venus	3	10	0
Ketu	2	10	0	Venus	2	0	0	Sun	1	0	0
Total	40	0	0	Total	12	0	0	Total	20	0	0
Venus-Mars				Venus-Rahu				Venus-Jupiter			
	m	d	h		m	d	h		m	d	h
Mars	0	24	12	Rahu	5	12	0	Jupiter	4	8	0
Rahu	2	3	0	Jupiter	4	24	0	Saturn	5	2	0
Jupiter	1	26	0	Saturn	5	21	0	Mercury	4	16	0
Saturn	2	6	12	Mercury	5	3	0	Ketu	1	26	0
Mercury	1	29	12	Ketu	2	3	0	Venus	5	10	0
Ketu	0	24	12	Venus	6	0	0	Sun	1	18	0
Venus	2	10	0	Sun	1	24	0	Moon	2	20	0
Sun	0	21	0	Moon	3	0	0	Mars	1	26	0
Moon	1	5	0	Mars	2	3	0	Rahu	4	24	0
Total	14	0	0	Total	36	0	0	Total	32	0	0
Venus-Saturn				Venus-Mercury				Venus-Ketu			
	m	d	h		m	d	h		m	d	h
Saturn	6	0	12	Mercury	4	24	12	Ketu	0	24	12
Mercury	5	11	12	Ketu	1	29	12	Venus	2	10	0
Ketu	2	6	12	Venus	5	20	0	Sun	0	21	0
Venus	6	10	0	Sun	1	21	0	Moon	1	5	0
Sun	1	27	0	Moon	2	25	0	Mars	0	24	12
Moon	3	5	0	Mars	1	29	12	Rahu	2	3	0
Mars	2	6	12	Rahu	5	3	0	Jupiter	1	26	0
Rahu	5	21	0	Jupiter	4	16	0	Saturn	2	6	12
Jupiter	5	2	0	Saturn	5	11	12	Mercury	1	29	12
Total	38	0	0	Total	34	0	0	Total	14	0	0

N.B.: The months of Dasas shown in this Ephemeris are of 30 days each and the years is of 360 days.

Chapters

Natural results of period of Sun

In the Major period of Sun, a native can go abroad and may dwell there. He may have benefit or loss from land, ruler, a Brahmin, fire, weapon and medicine. Interest in Yantra-Mantra grows in him. He may have friendship with the rulers, politicians and officers. He may have enmity with his relatives and he may be bereaved of wife, son or father or worried about them. He may suffer from eye, tooth and digestive problems. The Sun causes him loss of Godhana and disturbances in service.

According to Late Katawe the Major period of the Sun is basically inauspicious. But the Major period of the Sun situated in Lagna (Ascendant), fifth, tenth and twelfth houses is auspicious. The same Period of the Sun situated in rest of the house, proves to be malefic. The Sub periods of Saturn, Mars and Moon in the Major period of the Sun are malefic. The effects of the Sun situated in fiery signs prove to be inauspicious. It gives much malefic results if situated in Aries, medium or mixed in Leo but comparatively better results if situated in Sagittarius. It renders some ordinary (neither good nor bad) results if situated in earthy signs such as Taurus, Virgo and Capricorn.

The Sun situated in Airy signs (Gemini, Libra and Aquarius) gives comparatively good results whereas in watery signs it gives ordinary results. We should make prediction keeping in view the position of the Sun - whether it is exalted or debilitated, in its own house or in the house of its enemy or friend or in vargas. We should also keep in mind whether it is conjoined with or aspected by other planets. The strength of the Sun should also be noted.

Period prediction of the Sun situated in different houses :

Lagna : If posited in lagna causes tooth and eye problems and loss of wealth. The native may have to face wrath of the rulers (Raja Koap).

Second house: It causes birth of a child, loss of son, dispute, loss of wife, wealth, land and vehicle.

Third house: The Sun in third house earns the native honour from the rulers, gives him wealth and happiness and enhances velour in him.

In fourth house: Loss of wife, children, friends and brothers, land, vehicle, etc. The native becomes afraid of fire, poison, weapon and thief.

In fifth and ninth houses: The native remains dejected. His father dies and he gets insulted in the society.

In sixth house: The native gets wealth from enemy but may suffer from tuberculosis, painful discharge of urine - strangury, indigestion and problems in genitals.

In seventh house: Wife of the native suffers from diseases and her death is also feared. He has to face hurdles in getting food and many other inconveniences.

In eighth house: The native might go on overseas trip. He might suffer from fever, eye and tooth problems, indigestion and other diseases.

In ninth house: Death of father, insult from rulers, deterioration, futile traveling, aversion from religious activities.

In tenth house: The native gets honour and power from the rulers and success in his undertakings.

In eleventh house: Renders wealth. The native can have a position. He may have interest in auspicious activities. He will remain free from diseases and will have the pleasure of conjugal life son, vehicle, land etc.

In twelfth house: The native can go on overseas trips. He might have loss of wealth, son, parents, land etc. and he might suffer from fear of poison, thief, fire, weapon or arms and problems in eyes and legs.

Thus we see that the Sun situated in 3rd, 6th, 10th and 11th houses gives good results. But the position as well as the conjunction of the Sun with the other planets should be kept in view. Similarly, aspects of other planets on the Sun should also be kept in mind.

The parents of a native might suffer from diseases, mental agony etc. in the period-sub-period of the Sun. He has to bear much expenses. He might have loss of cattle in the middle of the Period. He might suffer from mental agony. But he might have progress in education and prosperity during the last part of the Dasha.

Sun/Sun (period 0 year, 03 month 18 days).

The native may get honour from the rulers and gain of wealth. He might be residing in hills or in forests. However, he might suffer from bile problem and fever. Separation from father is also possible. The Sun is the Karaka of father beside being the Karaka of ruler, administration and government. The Sun gives benefic results if it is benefic (in Angle/trines, exaltation, own house, Moola trine and friendly sign). The Sun will give malefic results if it is debilitated or is situated in a debilitated sign (in sixth, eighth and twelfth houses).

Sun/Moon (Period 6 months)

The native wins over his enemies. He overcomes his hardships and agonies and

gains wealth. He may earn profit from agriculture and horticulture. He may have a beautiful house. He may have opportunity to have association with his friends. Loss of wealth, mental agony and fear of water and fire is possible if the Moon is malefic.

Sun/Mars

The native might suffer from diseases. Demotion in sen/ice and fear and anguish from enemy are possible. Dispute in family and protest from the members of the family and fear from rulers are also possible. He may some times suffer from wound and injury. There might be loss of wealth. This must be noted that the Sun and Mars become malefic if they are cruel. But both the planets give good results if they are in a benefic sign (Angle/Trine) and the native emerges victorious all over and he might have all round success and honour.

Sun/Rahu

The enemies of the native may rise in revolt. Hostility is possible. Theft or loss of wealth is also possible. There might come hurdles in the way of the native. He might suffer from eye and head problems. Interest in voluptuousness is possible. The Sun is a benefic planet, but Rahu is malefic and enemy of the Sun. So the result will be like that of a king who has lost his reign and has been entrapped by his enemy.

Sun/Jupiter

The enemy of the native will be ruined and will turn tails. There might be all round benefit and gain of wealth. The native will have prosperity by worshiping the deities and serving and helping Brahmins. Affection from Guru and respect from relatives are possible. Jupiter may cause ear problem, tuberculosis and asthma.

Sun/Saturn

Wife of the native might suffer from diseases. Separation from son and death of any of the Gurujanas (Guru, father or uncle) are possible. There might be much expenditure and loss of wealth. Saturn is a great enemy and opponent of the Sun though it is the son of the Sun. The Sun is the king whereas Saturn is a slave. He is benefic whereas Saturn is malefic and dirt loving. The native likes to live in a dirty place during this period. He might suffer from ailments caused by disorder of the wind and bile.

Sun/Mercury

Mercury is a gentle planet but the Sun is a cruel one. Therefore, the native might suffer from skin diseases, eruptions, leprosy and jaundice. Problems in digestive system and waist are possible. Ailments caused by disorder of the wind, bile and cough is also possible.

Sun/Ketu

Separation from friends, difference of opinion with colleagues and the members of family, fear from enemy and loss of wealth are possible. There might be problem in head and foot. Gurujanas might suffer from diseases. Ketu is also malefic and enemy of the Sun like Rahu. Which may cause much unfavourable results.

Sun/Venus

The native might suffer from problem in head, indigestion or piles. He may have loss in cultivation, land, house, food grains and pleasure of progeny. His wife and children may suffer from some diseases. Despite being a Daitya and Rajoguni (with attribute of merry - making) planet and Bhogapradayaka, Venus is also the enemy of Sun. Loss of wealth and ailments to kith and kin are very common during the Sub period of enemy.

Note: Despite being cruel, the Sun is not malefic. It is a benefic planet and full of energy around whom revolve all the other planets. The sun, the life-giver, is the soul of the native which changes bodies. In Sudarshana Paddhati, Janma and Chandra Lagnas have also been mentioned as important along with the Sun. So, this should be kept in mind that all his feelings and sufferings-his health, pleasure and pains, working capacity, conduct, glory and disrepute and gains and losses are influenced by the Sun. A native, influenced greatly by the Sun, makes study of soul introvert. This is why the soul gets revolutionized in the Period of the Sun that becomes benefic. The enemies of the native may rise in revolt. Hostility is possible. Theft or loss of wealth is also possible. There might come hurdles in the way of the native. He might suffer from eye and head problems. Interest in voluptuousness is possible. The Sun is a benefic planet, but Rahu is malefic and enemy of the Sun. So the result will be like that of a king who has lost his reign and has been entrapped by his enemy.

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Chapter-4

Natural results of Moon

A native can acquire wealth, land, cloth and ornaments in the Major period of the Moon. He can have association with young women. He becomes interested in Mantra, Vedas and Brahmins. Gains and honour are possible from the government. He can have a post also in the government. The native likes traveling. He may adopt the business of electrical goods, medicines, patent medicines, grocery, dairy, rice, cotton, white clothes etc. whereas in service, he might be a railway officer or a pilot.

According to late Katve, the Moon situated in the signs of Aries, Libra, Scorpio and Pisces, gives best results. Results bestowed by the Moon situated in Gemini, Leo and Sagittarius, are medium whereas results rendered by it are malefic if it is situated in the signs of Taurus, Cancer, Virgo and Capricorn. The Moon situated in Taurus gives the most malefic results whereas in Scorpio it gives the most favourable ones. The Moon is not benefic in Aquarius among the male signs whereas it is benefic in Pisces among female ones.

This is the experience of late Katwe, which we should keep in our mind. But Maharshis like Parashara, Mantreshwar etc. have mentioned that predictions should be made according to the different states. So, the Paksha, house, planet and Vargeeya Balas and states of the Moon should be kept in view.

Results in Chandra Period in different houses.

Ascendant (Lagna Bhava): In fiery signs (Aries, Leo, Sagittarius)

The native born in any of these signs happens to be a reticent, worker, amorous, resolute, hot-tempered and careless about money. In Sagittarius, he has paucity of worldly pleasures. In earthy signs (Taurus, Virgo and Capricorn), the native thinks himself to be a great scholar but fears in attending a meeting. In Taurus, he has paucity of worldly pleasures. He does not get married, if he does, his wife dies in the middle of her life. By nature he happens to be wicked and attracted towards women other than his wife. In airy sign the native wishes to be a leader. He inflicts loss to others though it is not fruitful for himself. He proves to be selfish. In watery signs (Cancer, Scorpio and Pisces), the native remains content and does not interfere in others' affairs.

Second house: The native may have pleasure of married, son and wealth. He can have gain of wealth also. He may have nice food and pleasure of conjugal life. He goes on pilgrimage.

Third house: The native can have affection of brothers, gains of wealth, cloth and ornaments. He does fine in cultivation. He enjoys pleasure of nice food.

Fourth house: The native's mother dies but he has the pleasure of land and vehicle. He earns much out of cultivation and owns a new house. He chooses publication as business.

Fifth house: The native is blessed with a son. He has gains of wealth and he happens to be submissive. He is honoured by the people but his relatives prove to be hostile to him.

Sixth house: The native has to face distress, disputes, insult and separation. He becomes afraid of fire, water and ruler and suffers from disorder in urinary system. He becomes afraid of his enemy and he may have loss of wealth.

Seventh house: The native may have bliss of wife and son in the Major period of the Moon. He may have a comfortable bed to sleep.

Eighth house: The native happens to be weak and ailing. Overseas trip is possible. Distress to his mother and to the paternal home of his mother is also possible.

Ninth house: The native is honoured by the people. But relatives become hostile. He has the bliss of son and gain of wealth in this Period. He performs religious acts.

Tenth house: The native enjoys name and fame and gets elevated. He performs religious rites and enjoys bliss of land, cloth and vehicle.

Eleventh house: The Moon in this house helps the native have wealth, nice food, ornaments, cloth and vehicle. He has bliss of a girl child and he enjoys all round happiness.

Twelfth house: The Moon situated in this house causes loss of wealth and change of place. The native remains distressed.

Moo/Moon

Birth of a girl child takes place in the family and the native enjoys the bliss of costly clothes and ornaments, association with Brahmins and blessings from mother. He enjoys full cooperation of wife also.

Moon/Mars

The native suffers from ailment caused by the excess of bile within the system and disorder in blood. He fears from enemy, thief or fire and suffers from mental affliction or anguish. Loss of wealth and prestige is also possible. The Moon represents watery elements and delicate emotion whereas Mars is fierce and represents fiery elements, struggle and competitions, though both are friends. Mars gives unfavorable results since it is fierce. The native may have to face dispute or hurdles in having happiness.

Moon/Rahu

The native might suffer from mental diseases. Number of enemies may increase and the enemies might cause disturbances. His friends and relatives would be ailing. He fears from natural calamities (storms, electrocutions, flood). He suffers from diseases due to disturbances and disorders in meal. The Moon is soul whereas Rahu is a great enemy. So, the native will have loss of peace of mind.

Moon/Jupiter

The native would be kind and interested in charity and munificence. He would have honour from rulers, association with friends and bliss of clothes and ornaments. This makes him happy. Due to the mutual relation between the Moon and Jupiter, the Gaja Kesori Yoga is formed which represents honour, prosperity, happiness and success.

Moon/Saturn

The native would suffer from physical problem and hardships. His son, friend and wife might also suffer from hardships. A great hardship is possible in his life. The Moon is soul where as Saturn is the affliction to Kala Purusha. So, the native would suffer from mental disorder and agony.

Moon/Mercury

Gain of wealth in different forms such as land, house, vehicle, gems and ornaments etc. Peace of mind enhances further. The native would be interested in virtuous activities. He would always be thirsty for knowledge. Mercury is the Karaka of knowledge, teaching, wisdom and speech. So he will have prosperity and peace by knowledge and wisdom. Cooperation and favour from maternal uncle will also prove to be helpful.

Moon/Ketu

The native would have commotion in mind and want of tranquility. He would suffer from hydrophobia. Separation and protest from relatives and loss of wealth are possible. He may have to face distress and agony caused by servants. Ketu causes mental agony since it is a malefic planet.

Moon/Venus

The native would have bliss of vehicle. The combination tells of happy married life and gain of wealth, clothes and ornaments. He would have benefit in business and cultivation. He will have bliss of son, friend and prosperity. Venus is the lord of second and seventh houses of Kala Purusha and the Moon is mind. The Moon is exalted while in Taurus. So, it gives wealth and bliss of wife.

Moon/Sun

The native would have honour from the rulers. He will have name and fame. He will be free from diseases and would enjoy a sound health. He will win over his enemy. He will have all round prosperity and success. The Sun causes disorder caused by the excess of wind and bile within the system and diseases to the parents also. The Moon is spirit and the Sun is soul. The Sun is the lord of fifth house (lord of trine) in the Natal chart of Kala Purusha and is exalted whereas the Moon is the lord of fourth house and is situated in the second house. So, the native will have comfort and honour. In planetary council, the Sun is the king while the Moon the queen.

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Chapters

Natural results of period of Mars

Generally, the following natural results are rendered during the Major period of Mars.

One can have wealth in different ways - from rulers and enemies and by manufacturing weapons, dispute, trade in medicines, knavery, land, cruelty and by trade in cattle. But this will happen only when Mars will be in an auspicious house and strong being the lord of an auspicious house and conjoined with or aspected by a benefic planet.

One might suffer from disorder caused by the excess of bile, from disorder in blood and fever and might meet an accident if Mars is malefic. He has to face dispute in family and protest from sons and other relatives. He has to be in bonds and he might suffer from eruptions and other skin diseases.

According to Parashar, Mars being the lord of Angle and Trine, renders good results whereas bad ones if it is the lord of 3rd, 6th, 8th, 11th and 12th houses. Mars becomes malefic if it is conjoined with the Moon or Venus.

A person will be cruel and courageous if Mars is situated in fiery signs (Aries, Leo and Sagittarius) and will be staying abroad. He will be unfortunate if it is in Libra and Aquarius (airy signs). If it is in Taurus, Virgo and Capricorn (earthy signs), it makes the person greedy, selfish, extremely malicious, attracted to women, quarrel some and a drunkard or addicted to intoxicants. The person becomes a sailor drunkard and lewd if Mars falls in Cancer, Scorpio and Pisces (watery signs). He will be pleasure - seeking, staying abroad and wealthy if Mars is in female signs.

Period Prediction of Mars situated in different houses.

Ascendant: Fear from thief, poison, dispute, enemy and overseas trips are possible.

Second house: A person having Mars in the second house of his horoscope will be ill-tongued. He will have gain of wealth and benefit in cultivation but will be punished by the rulers. He might suffer from mouth and eye problems.

Third house: Mars in third house makes a person enthusiastic and helps him have happiness in life. He will have wealth and gain from rulers and bliss of child, wife and brothers and sisters.

Fourth house: A person having Mars in the fourth house of his horoscope will be demoted and will have to face protest of his relatives. He will be afraid of thief and fire and will be tortured by rulers.

Fifth house: Protest from women and eye problems or any incurable disease is possible. The brother of the native will remain distressed.

Sixth house: The native will have to face protest from women, sorrow and dispute with adversaries. He will be demoted and will go on overseas trip.

Seventh house: The native will be bereaved of death of his wife and may suffer from anal diseases, disorder in urinary and other diseases in private parts.

Eighth house: Distress and death of wife are possible. The native will be demoted and will have to go on overseas trip. He might suffer from anal diseases and diseases in other private parts.

Ninth house: Retrenchment or change in post is possible. His Gurujanas might suffer and he may have aversion from or hurdles in religious rites.

Tenth house: Mars in tenth house may cause disturbances in business of the native. He will be defamed and will have loss of wife, son, wealth and knowledge (Malefic Mars).

Eleventh: Honour from rulers and gain of wealth and happiness are possible. The native will emerge victorious in battle. He will be altruist and honoured.

Twelfth house: Loss of wealth, land, son and wife and fear from rulers are possible. Brothers of the native will go on overseas trip.

Mars/Mars

The native might suffer from bilious fever. He will be wounded and will have to face separation (differences of opinion) from younger brothers. Enmity with caste and relatives and wrath from rulers are possible. He will be afraid of fire or thief. Mars renders success and satisfaction if it is benefic, but if malefic, it causes distress from enemies and brothers. (It must be noted that Mars is the Karak of sixth and third houses.)

Mars/Rahu

The native may have affection caused by enemies, weapons, thieves and rulers. Loss of Gurujans or relatives or separation from them is possible. He will suffer from problems in head, eyes and flanks. Mars causes great distress if it is Maraka.

Mars/Jupiter

Jupiter is a benefic planet and has been considered to be very benefic it is situated in fourth house being the Bhagyesha and Bhogesha of Kala Purusha. The number of sons and friends of the native will get enhanced by worshiping deities and Brahmins. He may have opportunities for honourable treatment to guests. He will go on pilgrimage and will perform religious rites. Jupiter causes diseases in ears and disorder caused by cough if it is benefic.

Mars/Saturn

Saturn is malefic for Kala Purusha and will cause distress so the native should have patience. Son, Gurujans and father of the native may have to suffer. He himself will be in hot waters. His enemies may grab his wealth. He suffers from some unknown agony. Loss will be caused by conflagration and storm. The native may suffer from disorder caused by the excess of wind and bile in the system caused by the excess of wind and bile.

Mars/Mercury

Affliction from rulers or government is possible since Mercury, being lord of third and sixth houses, is exalted in sixth house in the Natal chart of Kala Purusha. He will be afraid of enemies and will have loss of wealth caused by theft. Enemies may also cause loss of livestock and wealth.

Mars/Ketu

Some astrologers think Ketu to be benefic. But this Period usually renders unfavorable results. The native may have to face agony caused by stroke of lightning, fire and weapons. Loss of wealth and overseas trip are possible. He may have to leave his country also. He or his wife might be under a risk of life.

Mars/Venus

The native might migrate to a foreign land in this Dhasha, since Mars is situated in tenth as lord of Ascendant and eighth house whereas Venus, being lord of second and seventh houses, is situated in the twelfth house. He might suffer from problems in left eye. There will be loss of wealth due to theft. Servants of the native might suffer or he might have want of servants. Period-Dasi and theft are considered from seventh house if the twelfth house represents overseas trip and left eye.

Mars/Sun

The native will emerge victorious in struggle and competition. Status and influence in Society will grow further and he will have honour from rulers. He will have all round prosperity by the grace of Lakshmi. He will have prosperity by spiritual force and virtuous deeds since the Sun is exalted and situated in the Janmaga of Kala Purusha and Lagnesha Mars is exalted in the tenth house.

Mars/Moon

The native will have gain of prosperity and wealth such as jewels, clothes and ornament. He may lead a happy married life having bliss of son, land, house and vehicle. He will be free from his enemies. He will overcome fear and affliction caused by his enemies. His Gurujans might suffer. He himself might suffer from ailment caused by disorder of the bile. The Moon is considered to be a planet that renders wealth if exalted in second house. The Moon is the soul of Kala Purusha, so the native will have happiness, peace, wealth and prosperity.

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Chapter-6

Natural results of period of Rahu

Rahu is a shadowy Planet. Our astrologers have recognised it as a planet since it puts its influence on mankind. According to some scholars Virgo is the own house of Rahu and its sign of exaltation is Gemini whereas the sign of debilitation is Sagittarius. Others say that Taurus is the sign of exaltation of Rahu, Aquarius is the Moola Trine sign and cancer is its favourite sign. Other qualities are like that of Saturn, Mars is the enemy of Rahu, Saturn is neutral and the other planets are its friends. Some say that Mars, Saturn and the Moon are its enemies.

A person, who has an exalted Rahu, will be sensual and indulged in mundane affairs. He will perform altruistic acts but only after getting his own interest fulfilled. He will like fish and will be vainglorious and ambitious. He will not be talkative but will be proficient in writing. He will not intervene in others affairs, nor will he like anyone intervene in his own.

The native, having Rahu in a malefic house (in odd house in an odd sign), will be unintelligent, knave, selfish, untrustworthy, vainglorious, fraudulent, shameless and rude. He always thinks his opinions and views to be better than those of others, He gibes and causes harm to others.

In terms of Rahu two, there is a point of difference among the astrologers. It has been established that Rahu has aspects of 5, 7, 9, 12. But its seventh and twelfth aspects only come to sight (are effective). It is a retrograde planet.

Effect of Rahu Period on different houses.

Ascendant: The native happens to be unintelligent and suffers from fear of poison, fire and enemies. He becomes hostile to his relatives. His enemies defeat him and he has to suffer a great deal.

Second house: Rahu in second house causes loss of wealth to the native. It also causes loss to the government. The native suffers from fear of the ruler and he has to serve the people of lower class. He is deprived of delicious food. He always remains worried and angry.

Third house: In third house, Rahu gives bliss of child, wife, brothers and wealth. The native keeps going on overseas trips.

Fourth house: Rahu in fourth house causes pain and suffering to the mother or she even dies. It causes loss of land, cultivation and wealth. A native having Rahu in the fourth house of his horoscope suffers from fear of the ruler. He happens to be at odds with his near and dear ones. His wife and sons suffer from certain disease whereas he himself suffers from mental agony.

Fifth house: A native having Rahu in fifth house becomes frenzied. Rahu in this position makes him unintelligent and quarrelsome. He suffers from fear of ruler. His children may cause him distress or he might be deprived of the bliss of his progeny.

Sixth house: Rahu in sixth house of a native's horoscope causes him fear from ruler, fire, thieves and enemies. It also causes him many diseases and he suffers from fear of death.

Seventh house: A native goes on overseas trips if he has Rahu in the seventh house of his horoscope. He suffers loss of land and property. He is deprived of service and remains worried about his children. He suffers from fear of snake also.

Eighth house: A native having Rahu in eighth house suffers from fear of death, thief, fire and ruler. He is deprived of bliss of children.

Ninth house: Rahu in this house tells of the death of the native's father. He goes on overseas trips. But the planet causes loss of wealth and children of wealth and children. His near and dear ones and Gurujans have to suffer.

Tenth house: A native performs religious rites and Gangasnan if Rahu is situated in the tenth house of his horoscope. He migrates to a foreign land and becomes blemished if Rahu posited in this house is malefic.

Eleventh house: Rahu in this house gives bliss of wealth, house, land etc. The native gets honour in the society.

Twelfth house: Rahu posited in this house tells of overseas trips for the native. It causes him separation from his wife and children and he has to suffer loss of wealth, land etc.

Rahu gives a native power and all round prosperity during its Major period if it is posited in Virgo (6), Scorpio (8) or Pisces (12) of his horoscope. But by the end of Major period, it makes him deprived of everything.

Rahu/Rahu

The native suffers from fear of poison and water. He also suffers from waterborne diseases. It tells of disrepute due to company of women other than his wife. This combination of Rahu/Rahu causes the native separation from his near and dear ones. His enemies cause him distress and agony and he becomes ill - tongued, angry and cruel.

Rahu/Jupiter

Rahu with Jupiter makes a native worship deities and Brahmins. He remains healthy and free from diseases and enjoys the company of beautiful women. He spends his time happily, enjoying scholarly thinking and interest in spirituality.

Rahu/Saturn

A native having this combination remains hostile with his wife, sons and brothers. In service, he has to face demotion (transfer). His servant causes him distress/loss. Hurdles/losses are caused in service also. He receives hurt and injury and suffers from disorder caused by the excess of wind and bile within the system. Saturn happens to be debilitated in Ascendant (Lagna) of a horoscope (Kala Purusha). So, it is natural for it, to be malefic. If Rahu is posited in the third, the native becomes hostile with his brothers, sons and wife. It also causes him anguish, affliction and physical ailments.

Rahu/Mercury

During this Period the native enjoys the bliss of sons, association with friends and happiness in mind. He gets his jobs accomplished and gains benefit since he becomes efficient and sagacious during this Period. Rahu and Mercury are friends of each other. Mercury represents tactfulness, trade wisdom and efficiency in business. People get attracted towards Mercury since it is sweet-spoken. The native will certainly be tactful and efficient and will enjoy happiness since he has Rahu in the sign of Mercury and in center (in tenth house) from Mercury of Virgo.

Rahu/Ketu

Rahu and Ketu are considered to be the enemies of each other. Hence, the native suffers from fever and fear of fire, weapons and enemies during this Period. He suffers from ailment in head and trembling in body and pains caused by poison, boils and eruptions. He remains at odds with his friends and elderly people (Gurujans) become indifferent with him and this indifference enhances his mental agony.

Rahu/Venus

This Period creates a situation to have the company of women. The native enjoys the bliss of land, building, vehicle and glory. He becomes hostile with his dear and near ones and suffers from diseases caused by the excess of cough in the system. An exalted Venus is posited in the tenth (in the fourth according to Vipareeta calculation) from Rahu in the Natal chart of the Kalapurusha. So, it is natural to have all round prosperity and happiness.

Rahu/Sun

During this Period, the native may have to face distress and hardship and hurdles from enemies. He may suffer from pain caused by poison, fire and weapons. Eye problems are also possible. He might have to suffer from fear of ruler and government. The Period causes distress and agony to his wife and Sons. Rahu and the sun are enemies of each other. The Sun represents soul, king or ruler and government. If the Sun is in the Natal chart of Kala Purusha and Rahu is in third then it makes a 3-11 situation which is malefic. So, this Period renders unfavorable result.

Rahu/Moon

The native might be deprived of bliss of wife. He becomes hostile to his dear and near ones who cause him hurdles and anguish. He remains worried and aggrieved and suffers from hydrophobia. His friends may have to face distress. The Period tells of loss in cultivation, wealth, livestock and children. The Moon represents mind, water and mental peace and happiness; but Rahu being cruel, is posited in the second house (Maraka house) from the Moon in the Natal chart of Kalapurusha. So Rahu will act like a Maraka planet for friends and mental peace and happiness.

Rahu/Mars

The native in this Period suffers from fear of ruler (government), fire, thief and weapons. He also suffers from physical or mental ailments. The Period tells also of heart diseases, eye-problem and demotion in service.

Mars is posited in the tenth house in Natal chart of Kala Purusha. So, the native may have to face problems in office and hurdles caused by ruler (government). A shadowy planet Rahu is posited in the tenth house in the Natal chart of Kala Purusha and can cause diseases in private parts since it is posited in the sixth house from Mars. So, the native needs extra precaution and affectionate cooperation.

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Chapter-7

Natural results of period of Jupiter

If Jupiter is strong or auspicious, the native acquires political/administrative power, ministerial post & other desired things. The native devotes time in worship and performs religious rites. Attainment of vehicle, landed property and clothes is possible and company of nice people is slated. The native is likely to look after his or her relation and acquaintances.

According to late Katave, Jupiter augurs excellent result in signs of Aries, Gemini, Leo, Sagittarius and Pisces. It bears average result in Libra, Scorpio, Capricorn & Aquarius signs whereas in Taurus, Virgo and Cancer it is inauspicious. Such natives earn name at advanced stage of their life. If Jupiter is in a female sign or is battered then the native takes up a job initially while switch over to his own business in a later phase. But if it is in 10th house the native does job lifelong. Such people may found institutions like schools, colleges, inns etc. They can contest elections for civic bodies, legislative council, etc.

A bruised Jupiter becomes a host of false ego and instability regarding business. Having such Jupiter, people look down upon others. They keep on nitpickings. They can't stay calm in company of wife even for a while. But they do make excellent company of other women. Such people consider themselves highly educated and try to impress others.

Now consequences of period of Jupiter, housewise:

Situated in Trine and Angle: The native derives pleasure from wealth, king, son and wife. Acquires high post and status.

Lagna House: The native obtains wealth, clothes, ornaments, and vehicle. Also commends respect.

Second house: In this slate of Jupiter the native gets honour from state, wealth, ornaments and clothes. He becomes wise, altruist & a winner.

Third house: Native gets wealth from brother and respect from state.

Fourth house: The native has comfort of vehicles, enjoyment of powers from state and affection of mother, wife and fellow persons.

Fifth house: The native takes interest in Tantra - Mantra; and is blessed with children. He happens to be a versatile personality.

Sixth house: Jupiter in this house augurs good health & conjugal life. But at the fag end of his/her life phobia of thieves, diseases and female character is possible.

Seventh house: Receives pleasure from son and wife. Foreign trips are projected. The native becomes a winner and also takes interest in religious activities.

Eighth house: The native initially suffers. Transfer, demotion or retrenchment from a position and foreign trip are slated. Loss of company of near and dear ones is a likely case. But at the end, love and affection of sons and wife and honour from state are possible.

Ninth house: Acquires consequences of the Trine.

Tenth house: Enjoys power rendered by state, good conjugal life, son and auspicious days.

Eleventh house: Blessed with sons and wealth and prestigious status among fellow people.

Twelfth house: Foreign trips are promised on the card. However all sorts of sufferings are slated. At the same time comfort of vehicles is also there. But then if Jupiter is auspicious, auspicious occasions become expensive.

Jupiter/Jupiter

Enhances happiness and fate. It creates a situation to have gain of prestige and honour in society. Body and face-lift are possible. Development and enlightenment of character is inevitable. Company of guru and saints and fulfillment of wishes are possible. Honour from govt. and consequently all round accolades and rewards are on the card.

Jupiter/Saturn

Indulgence in liquor, company of women of easy virtue and other earthly pleasures are possible. Extravagance on such activities is natural. On the other hand relatives and pets may suffer. The eyes & sons of the native may suffer. He may be fearful inwardly all the time (in fact fear & suffering are the characters of Saturn. Jupiter is Bhogesh for Kala Purusha whereas Saturn is Labhesh. Therefore increase in earthly pleasure is possible. At the same time, if Saturn is in 7th house then company of beautiful women of easy virtue is also possible.

Jupiter/Mercury

Indulgence in liquor, company of women of easy virtue and gambling and suffering

from disorder caused by excess of cough, bile and wind is possible. In fact Mercury is the soft spoken prince who is quite practical and tactful and can adopt dubious means to achieve the desired goal. So, the native can go for gambling and booze to have lust in life. On the other hand, according to scholars and saints, Jupiter is virtuous and a Brahmin conversant with the Vedas. He, in fact, symbolises knowledge, conscience and wisdom whereas Mercury stands for intelligence and tactfulness. Therefore in this Sub period, one can achieve and round prosperity and pleasure of Son, wealth and happy family life.

Jupiter/Ketu

The native may receive injury/wound on body and suffer opposition from servants and his wife/son may be in trouble. He may have some mental problem. He may suffer separation from Gurujans (elderly people) or near & dear ones. The native may have deadly pain or even death is possible. It is in fact a paradox that in the Janmang of Kala Purusha Ketu is sitting in ninth house in the sign of Jupiter but it is sixth from Jupiter. Periodnath and Sub periodnath are considered inauspicious or fatal if they are sixth or eighth from each other. The native may suffer physically or at the hands of enemy. Injury or wound is also possible.

Jupiter/Venus

Various types of wealth, clothes, and comfort items are sure to come or increase. Enjoyment of life with wife and son is likely. Best food and beverages are on the card. The native remains interested in worship of lords and Brahmins. Venus, being exalted in Bhogasthan, is posited in the sign of Jupiter in Natal chart of Kalapurusha. Jupiter is the lord of ninth house. So, It is natural for the native to lead a life full of luxuries.

Jupiter/Sun

Win over enemy, honour from state, increase in reputation and gain of wealth and vehicle are possible. Sphere of influence and manly prowess will increase. The native is likely to be a metro-citizen with all types of comforts. Jupiter is in fourth house in Janmang of Kala Purusha and the Sun is exalted in Lagna. For fourth house, Lagna is 10th. So, promotion in job/business, enhancement of prestige and mental peace are sure to come.

Jupiter/Moon

May have company of women and gain of wealth. Enhancement in prestige is possible. Cultivation may prove to be fruitful. Profit in trade is likely. Lord and Brahmin both must be worshipped. If Jupiter is exalted in Moon sign it will definitely bear fruit, but aversion from religion and saints may bring dishonour and mental agony. In such circumstances friction with wife, trouble in conjugal life, and loss of wealth are possible. Therefore the learned persons should suggest religious rites and worship so that Gajkesari Yoga may become meaningful.

Jupiter/Mars

Relatives of the native get benefited by him and he himself gets benefit from his enemy. Land and building are promised. Increase in sphere of influence. Some Gurujans (elderly people) may suffer injury. Even native can face some eye problems but he is sure to reap comfort from his pious deeds. Mars tells of struggle with enemy and affection from fellows while Jupiter tells of profit. Jupiter is in 4th house in Janmang of the Kala Purusa whereas Mars is in 10th. Hence under influence of 10th house by his deeds the native can get all sorts of comforts and other benefits.

Jupiter/Rahu

Relatives may be in trouble or may cause trouble and distress to the native. Mental agony, worry and restlessness are also possible. The native may become hypochondriac and may be fearful of thieves. His/her Gurujans (elderly people) may suffer. The native himself can have stomach disorder. He or she can be tortured or penalised by king i.e. state. May be dogged by enemies. Loss of wealth is possible. Jupiter is saviour of gods and he gives Mantras whereas Rahu is the arch - enemy. Naturally, outcome will be inauspicious. In the horoscope of Kala Purusha, Rahu is in a friendly house, being 12th from Jupiter. In such a circumstance loss of happiness, dispute in family and mental agony due to fellow parsons are possible.

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Chapters

Natural results of period of Saturn

As mentioned in scriptures, a native happens to be the head of his village, country or he may preside over a meeting if Saturn in his horoscope is strong and exalted. He enjoys bliss of all round prosperity. But death of his father and dispute with relatives are possible in the Period of Saturn. The native may go to a foreign land and settle there if Saturn in his horoscope is afflicted, weak or debilitated. This debilitated Saturn causes him worry, change of business and trade, loss of wealth and antimony from the king or ruler. He has to go for a service or to work under some one else.

The native may have difference of opinion with his dear and near ones if Saturn is conjoined with the Sun in his horoscope. He becomes inclined towards women other than his wife. He becomes disappointed with his servants or children and gets indulged in Prana Kriya. He happens to be prudent and enjoys bliss of favour from the government, wealth etc. if Saturn is conjoined with a benefic planet. He earns benefit in cultivation and gets black money from somewhere. Saturn causes loss of wealth if it is conjoined with or aspected by a malefic planet. The native becomes also deprived of wife, children and servant. He becomes slandered also.

A benefic Saturn inspires the native to have a deep study of occult sciences. He becomes altruist, affable, Yogi and detached. He thinks better to die than to live disgracefully. He happens to be selfish, cunning, wicked, whimsical, lazy and blockhead if Saturn in his horoscope is debilitated. Saturn creates mischief if it is posited in Taurus, Virgo and Capricorn.

Housewise **results of period of Saturn :**

Angle: Dispute, distress and loss of bliss of sons, wife, friends, servants, wealth and relatives are caused.

Ascendant (Lagna): Saturn in ascendant causes physical weakness, diseases in private parts, retrenchment from post, fear from the king or ruler, problem in head and distress to mother and her paternal house.

Second house: Saturn in this house causes loss of wealth, dispute with colleagues and problem in eyes and private parts.

Third house: The native may be zealous if Saturn is posited in the third house of his horoscope. He remains happy but loss of wealth and distress to his brothers and sisters are also possible.

Fourth house: Loss of bliss of relative is possible. House of the native may catch fire. He remains fearful of government and thieves. He might be deprived of post. Travel is possible.

Fifth house: Loss of bliss of children, discontentment, fear from the government or administration and difference of opinion with son and wife are possible.

Sixth house: Loss of bliss of house and business is caused by Saturn posited in this house. The native suffers from diseases and remains fearful of enemies, poison and thieves.

Seventh house: Saturn in this house causes many diseases and distress. The wife of the native causes him trouble.

Eighth house: Saturn in this house causes the native loss of wealth and bliss of wife, sons, servants and livestock. He suffers from problems in private parts and eyes.

Ninth house: Separation from Guru and father is possible. The native goes on travel. But a sense of distaste for religious activities develops in him.

Tenth house: Retrenchment from post, trip to foreign land, aversion from religious rites and wrath from the ruler are possible in this state of Saturn.

Eleventh house: The native enjoys all round prosperity and gets honour in the society he lives in. He also enjoys a happy married life with sons and job.

Twelfth house: The native remains fearful of fire, thieves and the ruler. He goes on trip to foreign land. But separation from brothers is likely.

Saturn is a malefic planet. So, its malefic influences have been explained here. But in practice (reality) it has not been noticed. Saturn makes the house exalted it is posited in. But then it has to be strong. The aspect of Saturn is malefic

Saturn/Saturn

The cultivation of the native flourishes and he earns profit of it in this Period of Saturn. The number of servants and livestock (buffalo in particular) increases. The native suffers from disorder caused by excess of wind in his system. He gets monetary gain from the Shoodra class (labour or lower class). Laziness and a sense for sinful acts develop in him. He has the company of an aged woman. (Saturn is a slave in the planetary council. It is posited in the seventh house in the Natal chart of Kalpurush and hence the native will enjoy bliss of servants and maids. But it may cause diseases and laziness since it has its crooked aspect on Ascendant).

Saturn/Mercury

The native lives a luxurious life and gets honour from the government. He enjoys the company of friends and wife. He suffers from disorder caused by excess of wind, bile and cough in the system. His brothers, sisters and sons suffer from diseases. (Mercury loves amusement and recreation and is the friend of Saturn. Mercury as the lord of third and sixth houses in the Natal chart of Kalapurusha is posited in sixth being twelfth house from Saturn. So, it will give pleasure of a nice bedroom and bliss of friends. The native enjoys happiness. But his brothers and sisters may suffer from diseases since the lord of their house is posited in the sixth house.

Saturn/Ketu

In this Period of Saturn, the native suffers from disorder caused by excess of wind in the system. His enemy causes him distress. Difference of opinion with his wife and sons is likely and they cause him distress. Some unfortunate event is possible. He might suffer from fear of snake. (Saturn and Ketu are malefic. Ketu being posited in the ninth house is aspected by Saturn. That is why hindrances are possible).

Saturn/Venus

The native gets pleasure from wife, son and friends and he gives them pleasure. He may earn in overseas trade. He earns good name and the sphere of his influence increases farther. (Lords of second and seventh houses are posited in the Natal chart of Kala Purusha). Venus is exalted in the twelfth house and is the natural significator of seventh. So, the native will enjoy all round prosperity during this Period Sub-period.

Saturn/Sun

The native remains fearful of enemy and death. Disorder in stomach or eye-problem is likely. The Period causes loss of wealth and prosperity and distress to Gurujans (elderly people). The sun is the father of Saturn, but Saturn treats him as an enemy and sees him disdainfully. So, fear from enemy and death is likely. He may suffer from diseases and loss is also possible. He may go hostile to his father.

Saturn/Moon

This Period of Saturn causes diseases, loss of bliss of wife etc. The native remains fearful of death. His friends may have to suffer. He may suffer from water or airborne diseases. He may suffer a great loss caused by flood or avalanche. (Moon is mind whereas Saturn is the symbol of affliction. So, the native may have loss of peace of mind, distress and dejection. Moreover, Moon being posited in the second house and Saturn in seventh give Maraka result. Moon represents good health and Saturn is the symbol of ill-health. So, it will cause diseases and distress.

Saturn/Mars

The native might be demoted or retrenched from his post. Dispute with his own dear and near ones is possible. He might suffer from fever. Fear of weapons, poison, diseases and enemies is likely. He might suffer from hernia and eye problem. Number of enemies may increase. (Mars being Lagnesha and lord of the eighth house is posited in the tenth house in the Natal chart of Kala Purusha. So, Saturn will definitely affect the body, age and field of work of the native adversely. Mars and Saturn are enemies, so the number of enemies may increase and distress from them is possible.)

Saturn/Rahu

The native may choose an evil path. Death is possible. He may suffer from problem in urinary, Gulma etc. Injury is also possible. Saturn and Rahu both are cruel, so, this Period will cause distress. Rahu affects the mind of the native and causes him anguish. Saturn also remains happy in company of a malefic planet leaving sun, his father. It also causes agony to the native and inspires him indulge in evil acts. So, it is advised to choose the path of religion to avoid distress.

Saturn/Jupiter

This is a very auspicious Sub period. A sense of devotion in relation develops in the native. He keeps on worshiping deities and Brahmins. He leads his life happily enjoying bliss of wife, son and wealth. (Saturn and Jupiter, being neutral, behave like friends. Jupiter, being the lord of ascendant in Kala Purusha, is posited in fourth house whereas Saturn being the lord of tenth house is posited in seventh. Here Jupiter is much stronger and ruins the malignity of Saturn completely. It is said that while getting aloof, Saturn renders much prosperity to the native and a sense of worshiping deities, making oblation etc. develops in him. His good deeds ruins the sins he performed. He enjoys all round prosperity by the grace of Jupiter.

Note: Saturn is neither malefic nor inauspicious. He is a little bit merciless and cruel and altruist like his father. The native commits sinful acts unknowingly out of greed, voluptuousness etc. Some of the sinful acts he commits prove to be fatal and cause him distress to great extent. Saturn comes to remove the turbidity and sin from the soul and mind of the native and to show him the path of virtue to have pleasure in life. It makes the native free from the evil effect of wealth and lights lamp of knowledge in his mind. It hates guile, deception and rancour and favours truth, equality and justice. So, in its period, the native gets rid of distress and agony and enjoys happiness by serving and helping the old, helpless and poor people.

Chapter-9

Natural results of period of Mercury

Mercury gives the results according to the planet it is situated with. That's why Mercury is considered to be neutral (or impotent) by some scholars. Mercury in fact represents students who follow Brahmacharya and laws of abstinence. This too hints about its impotence. But if Mercury is powerful, aspecting auspiciously and is exalted then gain of wealth, comforts and respect are there for sure. The native enjoys altruism and acquires land, clothes etc. He adopts writing and publishing as his profession. But if it is weak, subdued and bruised, the native may seek company of other women. May be at a cross with near and dear ones. Other negative aspects are troubled relation with mother and brother and brain disorder. He or she is supposedly ill - educated. He may suffer loss in business. But if it is with the Sun and is not combust then Buddhaditya Yoga takes place. In this case the native becomes a learned person or astronomer. But if it is combust, the native has mental agony and family tension. Indulgence in back biting is another feature of the native. If it is associated with an auspicious planet, all things are bright and beautiful. Name and fame come along with other worldly pleasure. Conversely, every thing goes wrong if Mercury is with an inauspicious planet. In this stage of Mercury, the native indulges in sinful acts, backbiting, tall - taking etc. Loss of land is possible and he might be deprived of bliss of wife and son. Lots of other problems are possible like parting with near and dear ones and retrenchment from post.

Result of Mercury Period - Housewise

In Angle: Cordial relation with officers, wife and sons is likely. Gain of wealth, interest in religious activities and food and clothes according to taste are also possible.

Lagna House: Gain of power, prestige and fame. Religious activities such as a dip in holy water of the Ganges etc. are very much possible.

Second house: One acquires learning and sphere of his fame increases further. He enjoys harmony with higher officials and remains sweet tongued.

Third house: Procrastination, problem in stomach, vomiting, loss of appetite are some signs that the native comes across. Enmity with brothers and sisters is likely.

Fourth house: Owning a home and happy progeny are possible while loss in job/business, ill health of mother and transfer are also not ruled out.

Fifth house: The native indulges in evil acts. He also indulges in intellectual violence. He has to face trouble in acquiring wealth as well.

Sixth house: Mercury in this house cause disorder caused by excess of cough, bile and wind. The native suffers from fear of the ruler, fire and thieves.

Seventh house: Mercury in this stage creates an opportunity for the native to have education, blissful life with wife and son, nice clothes, honour from state and friendly officers.

Eighth house: As in sixth, Mercury posited in eighth house tells of disorder caused by the excess of cough, bile and wind within the system of the native. He suffers from fear of the ruler, fire and thieves.

Ninth house: Marriage, son and gain of wealth is like.

Tenth house: The native attains authority and prestige. Book publication, auspicious work, happiness from son and wife are possible.

Eleventh house: Windfall is possible.

Twelfth house: Severe injury, friction with wife and son, fear of accidental death.

Mercury/Mercury

The native is likely to adopt religious path and acquires pious thoughts in company of learned people and Brahmin. His/her impediments get removed and gain of wealth, fame and happiness is possible.

Mercury/Ketu

The native happens to be restive and upset due to distress, grief and misery caused in this stage of Mercury. Fear from enemy and losses. Vehicle loss too is possible.

Mercury/Venus

Faith in deities and a sense of respect for Brahmin and Guru develop in the native. He gets involved in charitable acts. Company of friends and nice clothes is likely. In fact Mercury and Venus are friends. Mercury gives intelligence and practical wisdom whereas the native enjoys princely life due to Venus.

Mercury/Sun

The native gets honour from state, owns a nice building and vehicle and enjoys all round prosperity wealth. The Sun is friendly for Budha which gives enjoyment of wealth and food. Even otherwise the Sun is King and Budha, the prince. Naturally love and affection of the king is there for prince Mercury.

Mercury/Moon

The native may suffer from headache, cervical and eye problems, and all types of skin diseases. The planet tells of risk of life also. In fact moon is about beauty of body and health and mental peace. But as Moon and Mercury are at cross with each other, so the said ailments are likely.

Mercury/Mars

This position makes life miserable. Losses are due to fire and theft. Physical ailments like eye problem and mental agony and worry are other probabilities. Loss of house and retrenchment from job are possible. Disorder caused by the excess of wind is likely. For Mars, Moon is friendly whereas Mercury is unacceptable. Mercury is a symbol of wealth and happiness. But in Sub period of Mars loss of reason and added worry are the features the native has to face. Loss of wealth is there for sure. But Mercury renders land, building and powerful post.

Mercury/Rahu

This combination causes problems in stomach, head and eyes. Loss of health is also possible. The native remains fearful of fire, poison and water. He has to face loss of wealth and reputation. He is deprived of post (Honour/power). (Mercury is not a malefic planet but Rahu is very much malefic. So, it causes loss of wealth, honour and health.)

Mercury/Jupiter

A native becomes cured from disease. He performs religious rites successfully and gets honour from the government. He has a keen interest in religious activities and spirituality. (Jupiter is a Vedic Scholar and well-versed in Shastras where as Mercury is a symbol of sagacity and tactfulness. So, the combination of these two planets will help the native accomplish what all he undertakes and he will have bliss of honour, name and fame, happiness etc. He will have enthusiasm and zeal in him. He will have faith in others and others will also have faith in him.)

Natural Result of Mercury Period - House wise:

In Angle: Cordial relation with officers, wife and sons is likely, Gain of wealth, interest in religious activities, and food and clothes according to taste are also possible.

Lagna house: Gain of power, prestige and fame. Religious activities like a dip in holy water of the Ganges, etc. are very much possible.

Chapter-10

Natural results of period of Ketu

Ketu is a shadowy planet. It is always situated in seventh from Rahu. It gives results according to the results given by Rahu.

Results of Ketu Period in different houses:

Ascendant: Ketu in this Period makes a person feeble, weak, lean, greedy, miser and hostile to his relatives. His mind turns erroneous.

Second house: Agony from ruler is possible. The native remains dejected and behaves like an enemy. He becomes unintelligent and deprived of bliss of wife.

Third house: Enemies of the native get ruined during this Period and he himself becomes valiant. However his brothers and sisters have to suffer and he himself has to face problems in shoulders and ears. He earns benefits in partnership venture. He goes on overseas trips and spends lavishly during this Period. He suffers from heart diseases and deafness.

Fourth house: Mother of the native remains diseased. His step mother causes him agony and distress. He enjoys bliss of vehicle but remains unsteady by nature.

Fifth house: The native turns fraudulent during this Period. He becomes impatient and weak. The number of his daughters happens to be more than that of his sons. He suffers from disorder in stomach and causes distress to his brothers by performing voodooism (mystical practices).

Sixth house: Enemies of the native get ruined. Ketu in this Period keeps him at odds with his maternal uncle. He becomes deprived of bliss of wife. He earns benefit in the business of cattle. He thinks himself to be omniscient.

Seventh house: The native becomes deprived of his wife during this Period. He turns lewd, unsteady and addicted to evil things. He goes abroad and reside there and keeps changing his residence frequently. He suffers from fear of ruler.

Eighth house: The Period keeps the native indulged in evil acts. He possesses fascination for women other than his wife. He turns malfeasant during this Period of Ketu. He enjoys a long life though he suffers from eye-problems.

Ninth house: The native turns a traitor to his religion and becomes lewd, a liar, angry, and a slanderer. He becomes hostile to his brothers. He happens to be an orator, valiant, strong and proud.

Tenth house: This Period of Ketu makes the native wise, well - versed in Shastras and he appears victorious. He also migrates to a foreign land to reside there.

Eleventh house: The native becomes sweet spoken, jovial, scholar, brilliant and prosperous. He enjoys bliss of nice clothes and ornaments and gets all round benefit.

Twelfth house: The native keeps going on travels and tours during this Period. He happens to be playful, generous, spendthrift and remains indebted throughout the Period. He becomes successful in business if Ketu is conjoined with Mercury in his horoscope.

Ketu/Ketu

The native becomes hostile to his friends. His enemies cause him disturbances. He suffers from fever. He turns ill - tongued and hence suffers from mental agony. He might reside in others house. Loss of wealth is also possible.

Ketu/Venus

Distress is caused due to hostility with wife, Brahmins and relatives. Birth of a female child in the family is likely. The native may get dishonour in the society. People may cause him distress.

Ketu/Sun

Gurujanas of the native die during this Period. He himself becomes hostile to his near and dear ones and suffers from fever. The government may cause him distress. He might suffer from disorder caused by excess of wind and cough in the system. But he may earn benefit out of trips to abroad.

Ketu/Moon

Sudden gain and loss of wealth are likely. Separation from son is possible that might cause grief to the native. Birth of a baby in the family is possible. The native enjoys bliss of servant and children. But he may have to face agony due to his children.

Ketu/Mars

Dispute with the elders in the family is possible during this period. Separation or harm from relatives is also possible. The native might suffer from fear of snakes, thieves, fire and enemies and they might cause him harm.

Ketu/Rahu

Dispute with enemies is possible that cause distress to the native. He suffers from fear of ruler, fire and thieves during this Period. He tries to cause damage to others and becomes condemned and denounced in the society.

Ketu/Jupiter

Birth of a good son child in the family is likely. He himself performs ritual rites. Gain of wealth and land, gifts and offerings are possible. He may have enhancement in his income. Honour and gain from the ruler are also possible.

Ketu/Saturn

The native may have loss of bliss of servants and they might even cause him harm. People cause him distress. Dispute with enemies, demotion, loss of wealth and mutilation of any part of the body are possible. He might be retrenched from service or transferred to somewhere else.

Ketu/Mercury

Birth of a good son child is likely in the family of the native. Praise from higher officials or the employer is possible. He will have gain of land and property in this Period. He will have to face distress caused by his enemy. Loss in cultivation and that of cattle is possible.

Note: It is supposed that Ketu is situated in the ninth house and in the sign of Jupiter in Natal chart of Kalapurusha. The prediction made above does not appear to be authentic from this point of view but Ketu situated in eighth house in the sign of Scorpio will definitely give inauspicious results as mentioned earlier. According to scholars, destiny depends on the base of religion and virtuous deeds. So, it is better to give up the sinful way of life and adopt one of virtue to have the auspicious results bestowed by Ketu. Ketu is the destroyer of religion and faith. It got the strong demon like Rahu beheaded right at the time of its very birth. If evident, a thing does not need any proof.

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Chapter-11

Natural results of period of Venus

The life of a person emerges successful if Venus is conjoined with or aspected by a benefic planet and is posited in a benefic house of his horoscope. He enjoys the company of only one woman, i.e. his wife. He stays away from women other than his wife though he happens to be sensual.

The native enjoys a happy conjugal life with, children, wealth and property, ornaments and vehicle in this Period. He gets honour from state. He spends much of his time in the arts of vocal music and dance. He happens to be mild and interested in giving away donations and offerings. He is clever at buying and selling.

The native appears to be spendthrift and wants to have illicit relations, if Venus in his horoscope is weak or debilitated. People having such a debilitated or weak Venus in their horoscope do not care for their prestige. They are indulged in illicit relations. They are playful and distrustful. They spend in intoxication what all they earn. There is no stability in whatever they do. They also remain disinterested in religious rites. They are at odds with the members of their families and they suffer from disorder caused by excess of wind and cough.

Results bestowed by Venus posited in different houses.

Trine: The native enjoys the bliss of nice clothes, perfumes, Navaratna (nine gems), ornaments and vehicle. He enjoys good health also.

Ascendant: The native enjoys friendship with political leaders and gains benefit from them. Venus in this house also creates a situation for the native to have the pleasure of vehicle and ornaments. He enjoys good health also.

Second house: The native becomes rich during this Period of Venus. He turns soft-spoken and altruist. He enjoys good food and gets honour from state.

Third house: Venus in this Period makes the native zealous and courageous and renders him opportunity to have the pleasure of a nice vehicle, ornaments and clothes. He enjoys happiness rendered by his brothers.

Fourth house: The native gains power during this Period. He enjoys the pleasure of nice clothes, ornaments, vehicle, perfumes etc. He gets name and fame in the society. He also gets favour from his mother.

Fifth house: A child is born to the native during this Period of Venus. The planet in this house earns him name and fame and he acquires a good learning skill.

Sixth house: Venus posited in this house gets the property of the native ruined and causes him loss of bliss of son, family, brothers and wife. He suffers from fear of enemies. He suffers from some diseases also.

Seventh house: Separation from wife and trip to abroad are possible. The native might suffer from diseases and disorder in urinary. He turns lewd during this Period. He has to face loss of bliss of children and relatives.

Eighth house: The native might face blows from some weapons or stroke of fire. He may have to face distress caused by thieves. He some times enjoys pleasure but at times remains grief stricken. His property further enhances and he gets honour from state during this Period. He gets affection from his father and Gurujanas. He is widely respected. He becomes interested in religious rites.

Tenth house: Venus in this house creates interest in the native to perform religious rites. He acquires wealth, vehicle etc. He enjoys the bliss of nice clothes, ornaments, perfumes etc.

Eleventh house: The native gets honour from the state. Venus posited in this house blesses him with a male baby. He also enjoys pleasure of wealth, clothes and perfumes. His business gets enhanced. He turns altruist. He also gets an opportunity to write a book or books.

Twelfth house: The native enjoys honour rendered by the state. He acquires wealth but gets retrenched from his job. He keeps on making trips to abroad. He has to bear separation from his mother and remains grief-stricken.

Venus in its Major period gives all round prosperity. The native enjoys bliss of vehicle, wealth, prosperity, gems and ornaments. He leads a luxurious life and spends his time happily during this Period. He is honoured by the state and goes on overseas trips. Auspicious functions are performed in his family. Venus is a benefic planet and being lord of second and seventh houses of Kalapurusha it gives wealth, good health, nice living, clothes and ornaments and bliss of wife. The native may earn money from abroad if the planet is posited in the twelfth house of horoscope. But it causes loss, worries and distress if it is posited in twelfth house. So, the native may have to face separation from a Gurujan and distress caused by his relatives. He might be worried also.

Venus/Venus

The native enjoys bliss of nice clothes, ornaments, vehicle, perfumes etc. during this Period. The planet creates a situation for the native to have the company of women other than his wife. He enjoys all round prosperity. He enjoys good health also.

Venus/Sun

This combination of Venus and the Sun causes problem in eyes, cheeks and armpits. The native suffers from fear of the state. The Gurujanas and the relatives of the native may face anguish and they may cause distress to him. The Sun and Venus are enemies of each others. The Sun is the king whereas Venus represents happiness. So, fear and distress from the king, Gurujanas (elderly people) or officials is possible. Venus is posited in the tenth house from the Sun in Natal chart of Kala Purusha. This too is a situation that might lessens the happiness.)

Venus/Moon

The native may get hurt from tip to toe and in teeth. Pain is also possible. He may suffer from disorder caused by the excess of wind and bile in the system. The combination ruins the wealth of the native. He suffers from diseases like diarrhoea, tuberculosis or Gulma. (Moon is also the enemy of Venus like the Sun. Moon is the lord of fourth house (Sukhesha)) of Kala Purush and Venus is the lord of the second. So, the native might suffer from different diseases. He might be worried due to loss of wealth.

Venus/Mars

The native suffers from disorder caused by the excess of bile and blood problems. He acquires land and metals like gold and silver. Illicit relation with a women is possible. Hurdles will come in his way and he may change the field of work. Change of service or business is possible. Mars being lord of first house of Kala Purusha is situated in the tenth whereas Venus being lord of second is posited in twelfth house. The relation between the two is that of 3 to 11 which is said to be inauspicious. Mars helps the native acquire land but it might cause disorder in blood and blood pressure also. Likewise, the combination of Venus and Mars enhances sensuality making the native indiscrete, and he might start behaving like an animal.

Venus/Rahu

A male baby will be born to the native. He will have gain of wealth and honour. He turns sweet-spoken during this Period. He wing over his enemies and they are sent to jail. He himself will have to face problems caused by poison, fire and thieves. He will be worried also.

Venus/Jupiter

The native will be highly posted and will have gain of power. He performs religious rites and worship of deities. He enjoys a happy conjugal life with sons. He enjoys all round prosperity rendered by state.

Venus/Saturn

The native is honoured by the people, army or the state. He enjoys bliss of wife. He acquires wealth and enjoys prosperity. His property enhances further. (Venus and Saturn are friends of each other. Venus is in Bhoga Sthan in the Natal chart of Kala Purusha. Saturn also is situated in the seventh house in the sign of Venus. So, Saturn will certainly create a situation for the native lead a life full of luxuries and prosperity. It will make the lady luck smile on the native and will enhance his prosperity further.

Venus/Mercury

The native acquires wealth and prosperity. He enjoys name and fame Gain of post and power is likely. He will have bliss of son also. His enemies will get ruined. He will suffer from disorder caused by the excess of the three humors in the system i.e. wind, bile and cough. (Mercury being lord of third is situated in the sixth house. So, it will enhance the velour of the native and will help him ruin his enemies. Venus being lord of second is posited in Bhoga Bhavan. It will, therefore, help the native enhance amenities (Sukha Sadhan) and will make him lead a luxurious life.

Venus/Ketu

This combination of Venus and Ketu will cause loss to the native. He will suffer from fear of fire and physical problems. Separation from son is possible. The combination will create a situation for the native to have company of the women of easy virtue. (Venus is the Guru of Demon. It is pleasure - seeking also. Ketu is a great enemy of the deities. So, it is natural for the native to face the unfavorable result caused due to indulgence in voluptuousness and infidelity to religion during this period. Ketu is the supporter of religion. The native will certainly have to face punishment if he becomes sinful, unjust and selfish.)

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Chapter-12

Period of the lord of a house: An analysis

Lord of the sign of the house under consideration in Natal chart is called Bhavesha i.e. lord of the house. As described earlier, a planet gives results according to the house it is posited in. Apart from this, it gives results according to the sign in which it is posited. Lastly, it gives results according to the influence of the planets it is aspected by or of the planets aspecting the dasha. In this chapter, it has been described what result of the house dasha will give in its Period Sub-period of which it is the lord or significator.

Period of Lagnesha: Usually shows health, happiness and distress of the native. Physical discomfort or even death is possible in the Sub-period of the enemy of Lagna (Lord of sixth house or an inimical planet) in Period of Lagna. Lagna is related with longevity and body, therefore health gets affected.

Second house: Second house is related with wealth, relatives and primary education. According to another view depth of knowledge and its acquisition etc. can be inferred from Dhanbhava. The house is also a Karak (Significator) of vision and voice. Dhanesh in its own Period/Sub-period renders wealth, pleasure of own people and education. The native enjoys tasty food and is good at oration. If Dhanesh is conjoined with the Sun, native turns altruist. He becomes rich and a scholar as well. With Jupiter, Dhanesh creates an inclination towards knowledge, conscience and academics. But with Saturn it hampers education or makes ill educated.

If the Sun/Moon is weak, debilitated, conjoined with an inimical planet or posited in its enemy quarter and also aspected by Mars and Ketu then the native suffers from blindness or may even lose his sight. Such accident takes place probably during Period/Sub-period of Dhanesh. If the Moon is in sixth, the Sun in eighth, Saturn in twelfth and Mars is in second house then both the Moon and the Sun become Karaka of eye sight and create Andhatva Yoga being posited and debilitated in Trika Bhava (6, 8, 12). Similarly if a malefic Mars is posited in 2nd house and is being aspected by Saturn and Sun then eye - sight of the native falls in danger. The native loses it in most of the cases.

Third house: It represents brothers, sisters, courage, valour, labour, etc. It also reflects love, cooperation, helping attitude etc. of the native. But if lord of 12th house is in 3rd house of Natal chart, it will affect the 3rd house. The native gets deprived of pleasure

of siblings. Relation turns hell. He/she wouldn't look beyond own physical comforts. Lord of 3rd house also signifies ego of the native. Probably due to this reason, the native commits suicide in case the said lord is conjoined with 8th house and its lord.

Sub-period of the lord of eighth house in the Period of the lord of the 3rd may instigate the native commit suicide.

Fourth house: Usually reflects land, building and relation with mother and mental peace. Many learned astrologers make prediction of peace and happiness in the family welfare and friends on the basis of fourth house. This is also known as house of happiness. According to some ancient scholars, 10th house is the symbol of king and 4th of his subject. Sub-period of Moon in Chaturthesh makes one popular and gives political success. But if the fourth house is afflicted or Chaturthes is sinful then native may face consequences of treason or he might be neglected by mass. Moon is also said to be the significator of subject/citizen.

Fifth house: By fifth house, different points such as progeny, retentivity, sagacity, happiness, lover and beloved (friendship) etc. are considered. Some scholars try to find out the fate (success/progress) of the father of a native by considering ninth house to be the house of father. Some others make prediction about enemies and remedies to diseases by fifth house (due to its being sixth from 12th). The same fifth house gives clue about speculation, lottery, etc. Sudden windfall (in race, lottery, speculation etc.) is likely in Period/Sub-period of the lord of 5th house if Rahu/Ketu is posited in fifth house and if the lord of fifth house is strong, conjoined with or aspected by a benefic planet. According to Shri Masin a Yokaraka planet gives wealth in its Period/Sub-period if it is conjoined with Rahu or Ketu.

Sixth house: By sixth house, points such as ailment, loan, enemy and struggle are considered. In its Period-Sub period, the lord of sixth house tells of fear of diseases and enemy. Unfavourable and inauspicious results are likely even in the Sub period of a planet posited in sixth from Periodnatha or in the Sub-period of a natural enemy of Periodnatha.

A native has to face much loss and distress if Sub-period Nath (planet with Sub period) happens to be the enemy of Periodnatha and Lagnesha and is situated in sixth or eighth house from Periodnatha. In short, enemy of Periodnatha, or a planet posited in sixth from Periodnatha or lord of sixth house from Lagna causes fear of disease and enemy and demotion or retrenchment from post. Even most affectionate ones and friends turn enemy.

Seventh house: By seventh house a consideration of marriage, business ties, foreign trip or other relations can be done. It is with this house that feature-complexion of wife/husband, character, nature, social status, time of marriage, in laws, conjugal life etc. can be forecast. Sign of Saturn or its position in or aspect on 7th house, delays marriage. But sign of Mercury (Gemini and Virgo) prompts marriage. Marriage is possible also

in Period/bhukti of the lord of 7th house, Karaka (significator) of seventh house, and in Period/Sub-period of Venus. According to some scholar, marriage is possible also in Period/Sub-period of Venus and Jupiter or in case transit Jupiter is in seventh house or conjoined with or aspected by the lord of 7th house.

Eighth house: 8th house tells of completeness of life, death, dishonour and gain of wealth of a dead person. Period of the lord of eighth house can cause death. According to some scholars, lord of 8th house from Lagna, Sun or Moon can spell death in its own Period/Sub-period. According to Deva Keralakar, the Period/Sub-period of the lord of eighth house can cause death in all the three Lagnas if there is Gochar Saturn also being posited in the sign of Navamsha Swami of the lord of eighth house or even aspected by it. But contrary to this if lord of eighth house is strong and conjoined with or aspected by an auspicious planet then the native will live long. If the lords of Lagna and eighth house are strong, the native will lead a long and healthy life.

Ninth house: Ninth house is said to be the house of fortune. In ancient scriptures it has been mentioned only as the house of religion. It is said that fortune depends on the pious deeds of a person. Profession, occupation, business and livelihood are predicted by the house of fortune. Besides, blessings from deities, luck, hopes and results according to one's qualifications are also determined on the basis of this house. The Period/Sub-period of the lord of ninth house tells of advent of good luck, promotion, wealth, status, happiness and prosperity. The lord of ninth house causes misfortune, poverty, distress and disgrace to a person if it is malefic or a malefic Sub-period falls in the ninth house from Periodnatha. The native has to face slur and disrepute. The house also tells of the son or grandson and sagacity of progeny of the native.

Tenth house: Ancient scholars have showered unreserved praises upon this house. Saint Tulsidas has said in a couplet "Karma Pradhan Vishwa Kari Rakha, Jo Jas Karahi So Tas Fal Chakha". The implied meaning of this couplet is that the world is the field of work where one reaps what one sows. And who else could know this better than an astrological horoscope? In a horoscope, ninth house is the house of religion, 10th of duty and right after that 11th house is of gains and benefits. It appears as if there is clear declaration that welfare of people and altruism based on religious tenets render true benefits. That is the true earning of a living being who keeps wandering life after life in this universe.

As mentioned by the ancient sages, malefic planets like Sun, Mars, Saturn, Rahu and Ketu too instigate a person perform acts of social welfare (Yajna Karma) if they are strong and posited in tenth house (being aspected by or conjoined with a benefic planet in own or in a friendly by quarter). The native proves to be a saviour of people and provides food to them. If the lord of tenth house is benefic and aspected by or conjoined with a benefic planet, it creates a situation for the native to earn promotion, dignity, prestige and grandeur.

Labha Sthana (Eleventh house): Eleventh house from Lagna is known as house of gain and income. This house is also called Trishadaya (3,6,11) and considered to be malefic. It has been experienced that the Period/Sub-period of the lord of 11th house gives auspicious result. In this Period/Sub-period gain of wealth from various sources is possible but physical and mental problem gets added up. This Period is considered to be malefic only because it causes mental tension, animosity, tension in family, loss of peace etc.

Eleventh house: Probably brings physical discomfort. Period/Sub-period of the lord of eleventh house causes physical problem and deterioration in health though it may give lots of wealth also. Periodnatha and Sub-period (Sub period) of the enemy of the lord of Lagna cause distress and affliction if they fall in the Period of the lord of eleventh house (Labhesha). Eleventh house is the house of death of mother (since it is eighth from fourth house). Therefore, the Period/Sub-period of the lord of eleventh house (Labhesha) can cause distress or even death to the mother. Death of the mother is possible if Gochar Saturn is conjoined or aspected in the eleventh house in the Period and Sub-period of the lord of eleventh house (Labhesha).

Twelfth house: By this house, things like expenses, loss, destruction etc. are considered. It is considered to be malefic because it is a part of Trik Bhava (6, 8, 12). But there is a difference of opinions. Some scholars consider it to be the house of wealth and grandeur. According to Maharshi Parashar the lords of 2nd and 12th houses are even (Sam) and so give results according to the auspicious strength (aspected or conjoined) of their other signs. The lord of twelfth house also gives result of the house it is posited in or of the planet it is conjoined with or aspected by in its Period/Sub-period.

It can be said without any hesitation that a person may lead a life full of happiness and grandeur and the sphere of prosperity gets enhanced in the Sub-period of a benefic/Yogakaraka planet in the Period of the lord of twelfth house.

A benefic planet in Gochar, being posited in twelfth house and conjoined or aspected, makes a native generous. He or she spends on religious activities, charity and altruism.

Period/Sub-period of different planets in different houses:

The Period of a planet posited in Lagna tells of physical comfort and disease-free health of a native. He becomes enthusiast, full of fervour and content. He gets wealth and grandeur also.

The Period of a planet posited in the house of wealth tells of nice food. In this Period a person may lead a happy family life with wife and sons. The Period also tells of good education and speaking skill. The sphere of wealth of the native gets enhanced. He enjoys pleasure of wealth and grandeur. Auspicious celebrations in the family are slated.

The Period of a planet in third house tells of affection of brother, courage, valour and firmness in ideas. Besides, gains of wealth, clothes, ornaments and happiness and success are also possible.

In the Period of a planet posited in fourth house, the native enjoys bliss of land, building, wealth and vehicle. He also enjoys property, good health and clothes and pleasure from relatives and friends.

In the Period of a planet situated in fifth house, the native gets land, education and honour. He enjoys a happy conjugal life with wife, sons and friends and gets cooperation from them. He also enjoys good health and becomes valorous.

The native remains fearful of the king or ruler, thieves, fire, poison or weapons in the Period of a planet posited in sixth house. He remains engrossed in constant worry due to illness and diseases, debt and litigation.

A planet posited in the seventh house creates a situation for the native to have bliss of wife, sons, wealth, vehicle etc. He may have a chance to increase his property. He gets honour from the ruler and earns a good name. There prevails happiness in his family during this Period and gets married.

Period of a planet posited in eighth house creates a troublesome and distressing situation for the native. He has to face trouble in his office. He becomes deprived of house and job. His relatives suffer much. Loss of wealth, miserable plight and distaste are also possible. A sense of repugnance may develop in him. He remains fearful of his enemies. He may earn ill-repute, disgrace and slur.

The native enjoys bliss of sons, wife, wealth, land and all round prosperity in the Period of a planet posited in ninth house.

In the Period of a planet posited in tenth house, the native gets promoted to a higher post. He gets honour and respect and bliss of wife and son also. He performs religious rites and enjoys the association of pious people.

A son child is born to the native and he enjoys the association of his wife in the Period of a planet posited in 11th house. He gets honour from the government and favour from pious people. He enjoys all round prosperity.

A planet in twelfth house makes the native inert and lazy during its Period. It causes him diseases, distress, agony, pauperism, loss and makes him extravagant and unsuccessful.

A planet posited in 6th, 8th and 12th house usually gives unfavourable results.

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Chapter-13

Some Rules for making prediction

We have studied the general natural results of the planets. Following are the rules to make prediction.

1. A planet gives good results in its period-sub-period if it is situated in its own house, **own** Navamsha, in a friendly house (Mitragrahi), in an exalted sign and in its own Dreshkana (Decanate). It also gives good results if it is posited in Angle (Quadrant) and trine (Trikaona) and the lord of the sign (the lord of the house in which the planet is situated) and the lord of **Navamsha** (the lord of Navamsha sign) are conjoined with Shadbal.
2. A planet, situated in an inimical house, inimical **Novamsha** and inimical Dreshkana or in 6th, 8th or 12th house, gives unfavorable results in its PeriodntraPeriod.
3. The Period **Swami** gives favourable results in the Sub period of its friendly planets if it is benefic and strong.
4. Unfavourable result is bestowed in the Major period or Sub period of a debilitated **or** weak planet.
5. A natural malefic planet gives inauspicious result if it is posited in an inimical sign.
6. A natural **benefic** planet **gives** less auspicious result if it is posited in an inimical sign.
7. The result of a house, in which the planet is situated in its Ashtaka Varga, gets ruined if there are bindhu less than benefic bindu.
8. (a) Sub dashanath renders unfavourable result if it is posited in 6th, 8th or 12th house from Major dashanath
(b) A planet gives favourable result if it is situated in Angle or trine and 2nd, and 11-th houses.
(c) A planet gives unfavourable result if it is situated in seventh house.

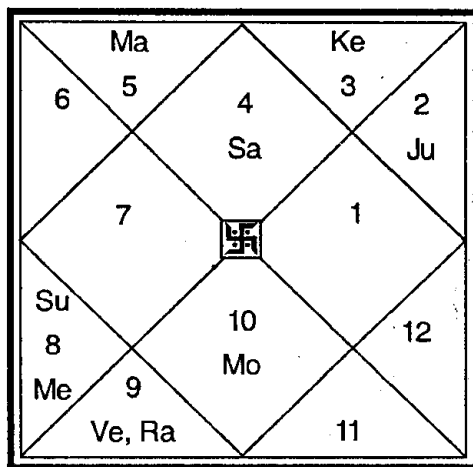
9. The natural friendship between dashanath and Sub period nath should also be kept in view. For example, Saturn in Major period of the Sun or the Sun in Major period of Saturn gives unfavourable result because both are natural enemies of each other.
10. Prediction can also be made according to the order of Sub dashanath from dashanath. Order of 3, 5 and 7 gives unfavourable result. For example, Sub period of Venus in Major period of Jupiter gives unfavourable result since it is 5th from Jupiter according to the order. Sub period of Saturn in Major period of Rahu gives inauspicious result since Period of Saturn is third from Period of Rahu according to the order.
11. The Sun, Saturn, Rahu and lords of their signs (Rasheesh) and constellation and lord of Navamsha (Navamshesha) bear their influence.

The Sun, Saturn, Rahu and the lord of 12th house get the house and planet separated from Karakatva on whom they put their influence.
12. A sign house or planet always has the influence of the planet posited in the tenth house from it.
13. First, fifth and ninth houses represent Agni Tatwa (fire) in a horoscope. Second, seventh and eleventh houses represent Vayu Tatwa (air), third, sixth and tenth represent Prithvi Tatwa (Earth) whereas fourth, eighth and twelfth houses represent Jala Tatwa (water).

A planet gives result according to the element of the house it is posited in. For example, the Sun is the planet of the house representing Agni Tatwa (fire). But if it is posited in fourth, eighth or twelfth house, it will give result related to Jala Tatwa (water) also.
14. The lord of a sign will give result related to the planet situated in that sign. Suppose the Sun is situated in Libra. So, Venus will give result dissimilar to that of the Sun.
15. A planet, being lord of a benefic house, cannot give good result if it is posited in or conjoined with or aspected by a malefic planet. But it does not mean that it gives unfavourable result.
16. Lords of malefic houses prove to be auspicious for the metals of their houses but inauspicious for the native if they are strong. If they are weak, they cause harm to the metals but give auspicious result to the native.

Every house has got two sides - 1 .Native and 2. Metal. A malefic planet gives materials (wealth, vehicle, land, clothes etc.) if it is strong. But it keeps the native afflicted. It makes him go on trips and tours to earn money but causes him diseases and accidents. He suffers from mental disease. He remains deprived of everything if the malefic of a house is weak. But in this case he remains gratified psychologically.

Horoscope (Lagna Kundali)



This is the horoscope of the former prime Minister of India late Indira Gandhi.

Sub-period of Venus started in the Major period of Saturn in December 1976. Saturn is the lord of seventh and eighth houses and is situated in Lagna in an inimical sign.

So, it is the enemy of Lagna. Venus is posited in sixth house. It is the lord of fourth and seventh houses. Lagnesha is the enemy of Moon. It is posited with Rahu. She was defeated in election when the Sub-period of Saturn and Venus started in her horoscope. Her colleagues left her and she was sent to jail also. Saturn and Venus are 6 to 8 from each other. Sub-period of the Sun started in January 1980. The Sun is the friend of Lagnesha and is posited in trine. So, she emerged as the prime minister again. But the lord of twelfth house is situated in the fifth. It is conjoined with the Sun, so she was bereaved of her son.

17. Sub-periodnath gives unfavorable result if it is the enemy of Periodnath or Lagnesh and is situated in a malefic house and conjoined with or aspected by a malefic planet.

So Sub-period of Mercury in Mars and Sub-period of Saturn in the Sun give unfavourable result.

18. Periodnath and Sub-periodnath give the same result that is common between the two.

Saturn is the lord of seventh and eighth houses in the horoscope of Smt. Indira Gandhi. Saturn as lord of eighth house deprives a person of power. Venus being lord of the second house from tenth makes him acquire power. Power is common between the two. So, she was deprived of power due to the combination of Saturn and Venus.

19. If Saturn and the lords of 6th, 8th and 12th houses are debilitated or combust and Lagnesh is strong, no unfavourable result is rendered in the Period of Lagnesha and in the Sub-period of Saturn and 6th, 8th and 12th houses.
20. If Periodnath is a natural benefic planet (Venus, Jupiter) and is also the lord of a fatal (Maraka) house then death is possible in the Sub-period of the lord of the eighth house.
21. The lord of eighth house does not cause death even if it is fatal.
22. Rahu and Ketu do not have their own influence. They give result according to a planet they are conjoined with or aspected by. Similarly they give result according to the lord of the house they are posited in even if they are not conjoined with a planet. They also render result according to the lord of the Navamsha they are situated in.
23. A benefic planet gives result according to its strength. A natural malefic planet will not be able to cause any harm to the native if it is weak. (But it will not give him wealth as well).
24. A planet will give most unfavourable result in its period-sub-period if it is debilitated or weak.
25. A planet cannot give any result if it is posited on the junction of two houses (Bhava Sandhi).
26. The native suffers from fear of the government, thieves, fire, accident, enemies etc. if Sub-period of the lord of third, fifth, seventh, eighth or Lagna is in the Major period of a malefic planet.

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Chapter-14

Vimshottari Dasha

Vimshottari Dasha system is based on constellation. This system is used throughout India. The system is recognised by all.

It is based on the lordship of a planet. The native can have result according to the house of which the planet is the lord. So, it is essential to know the Karakatva of the house and the merit of the lord of it.

We have studied the natural merits of the planets and the result of their period-sub-period on the basis of Karakatva. Now we shall make a study of the result of period-sub-period of different planets on the basis of the lordship of the house.

A planet gives six types of result in its period-sub-period.

Prediction on the basis of Karkatva of the houses.

According to Maharshis and scholars there are twelve parts of a horoscope. There may be any sign in a house, but the Karakatva of the house remains constant. A planet situated in a house enhances its Karakatva. But the Karkatva of a house does not change in any case. For example, the first house is said to be Tanu Bhava. It signifies the physical health of a person. It will show physical condition even if there might be any sign or a planet posited in it. So, the house has got its own importance something different from that of the other things.

1. Brief study of Karakatva in different houses.

First house/Lagna/Tanu Bhava: The physical condition of a native is viewed by this house. The house helps study the appearance, colour, weakness, strength, physical constitution, til, massa, height, behaviour, nature, and name and fame of a native.

Second house/Dhana Bhava:

By this house we view the wealth, property, prosperity, gold, gems, bank balance etc. of a person. The house signifies purchase and sell made and money earned by the person. It also tells of bliss of family (including brothers and sisters), Bhoga (enjoyment), Satya-Asatya, eatables, utensils and clothes, mouth, tongue, speaking capacity, voice, face, eyes, basic education and death.

Third house/Sahaja Bhava: By this house we know about the real younger brothers and sisters of the person. It tells of the number of the brothers and sisters, their joys and sorrows and servants and maids. It also tells about the uncles and their wives, maintenance of parents; neighbours and relatives, valour, courage, physical strength, tolerance, battle, wrestling, age, livelihood, business, venture, trips and tours, vehicle or other mean of communication, press, telephone, source of information, newspaper, publication, larynx, voice, sperm, throat, ear (right ear), hands, arms, shoulders, bronchial tube, asthma etc.

Fourth house/Suhrid Bhava/Sukha Bhava: The house signifies friends, relatives, joys and sorrows caused by mother; nature and age of the mother, mother's paternal home, bosom, father in law, maternal grandmother, wife, pleasure and happiness, maid servants and property of father. It also tells of joys and sorrows during the last part of life, immovable property, vehicle, pond, cultivation, medicines, property dealing, chemistry, geology, courage, education, mental faculty, joys and sorrows, favour from ruler and government, manual skill, clothes and perfumes.

Fifth house/Putra Bhava: By this house we know about the progeny (about the first issue), education, intellect, mechanical knowledge, memory, brilliance, politeness, management, reasoning faculty, voice, devotion towards god, wielding a Mantra effectively (Mantra Siddhi), previous deeds, favour from the state, profit and loss in lottery and speculation, grain-offering, place of entertainment, and garden. The house also represents heart and abdomen. It affects the back also. It also tells about creativity.

Sixth house/Ripu Bhava/Rog Bhava: It denotes enemy, diseases, misfortune, loss, loss of wealth, dejection, distress, sorrow, dispute, cruel deeds, addiction or besetting sin, wound or eruption, blast, fear of battle, fear of thieves; maternal uncle, Shubha Shubha situation for Mausī, dependence on step mother, cow, buffalo, camel, sen/ant, under workers, debt, hindrances, intestines stomach etc.

Seventh house/Jaya Bhava: This house tells of wife, marriage, bliss of wife, Kamakrida (amorous sport), Shringar (adornment), evil conduct, happy conjugal life, dispute with wife, bliss of son (specially the first son), nephew, travel, litigation, battlefield, partnership venture, competition (spardha), enemies, coming and going, outcome of traveling, business, gain of post, foreign trade, gain of ruined property, gain of lost property, hidden parts of the body etc. All the planets posited in this house are considered to be malefic.

Eighth house/Mrityu Bhava: By this house we know about age, death, diseases, psychological ailment, place of death, cause of death, every aspect of death, sudden gain, dowry, money gained against insurance, gain of money in lottery, fear of enemy, discovery (Avishkar), insult, demotion in or retrenchment from service and problems in private parts of the body.

Ninth house/Dharma Bhava/Bhagya Bhava: This house augurs good fortune, fate, wealth and prosperity, virtue and vice, devotion, religious activities and represents monastery, temple, pond, well, teacher, devotion for teacher (Gurubhakti), Deeksha (initiation), nature, policies and modesty. It portends affection, spiritual knowledge, peace of mind etc. It shows that the native will be noble and will have a sense of respect for the scholars. By this house we also know about the father of the native, short and long journeys, overseas trip, left part of the body, legs, thighs etc.

Tenth house/Karma Bhava: By this house, prediction can be made for the venture, livelihood, profession, service etc. The house tells of the power, respect from the ruler or government, gain of position, gain of an important post, control over servants, influence, valour, name and fame, honour and dignity, sen/ants, good and evil deeds, interest in work, Yajnas, Ganga-Snan etc. By this house we also know about sacrifice, asceticism, renunciation, will power, physical strength, fame due to education and knowledge, success in examination. Prediction can be made through this house also for the happiness of paternal side, paternal property, overseas trip, accident, rain and back.

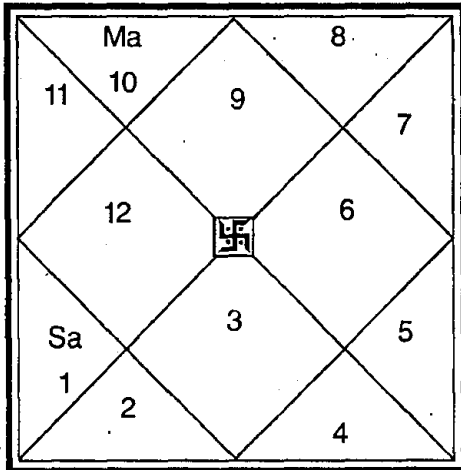
Eleventh house/Labha Bhava: The house tells of gain of wealth, gain of a desired thing, gain of a vehicle, gain of house and property etc. By this house we know about cars, left ear, art of cooking, kingly pleasure, bliss of friend, kinds of friends, situation, success, female child, loss of son, elder brother or sister and left hand. It affects the calf and ankle.

Twelfth house/Vyaya Bhava: All sorts of expenditure are considered in this house. The house tells of the expenditure of wealth, extravagance, expenditure incurred on a pond, well, Yajna, expenditure on good or bad deeds etc. It also shows expenditure caused due to loss of health ugliness, poverty, loss of power, diseases, hospitalisation, imprisonment, loss of vehicle, sleep, lack of sleep, hidden enemies, dispute, obstinacy etc. We also know about the expenditure on donation and offerings, sleeping room (shaiya griha), metaphysics, occult sciences, salvation, overseas trip, eye problems (particularly left eye), left foot, fingers of feet etc.

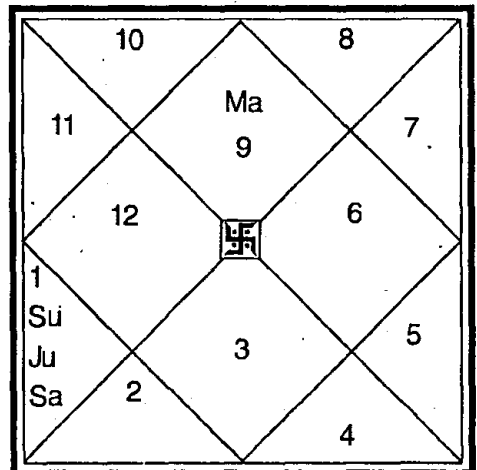
Thus the lords of the houses give result in their Sub period according to the Karakatva.

2. **Anugunaja :** Result rendered by the planet according to be posited in the house or by the association of other planets or by their aspect is called Anugunaja result of the planet or planets.
3. **Yogaja result:** Result rendered due to mutual relation of the planets is said to be Yogaja result. In Astrology there are four types of relation:
 - (a) **Relationship due Exchange house:** If the planets are posited in the signs of each other is called relation with the house.
 - (b) **Relationship due to aspect:** Aspect of the planets on each other is called Drishti Sambandha.
 Suppose Saturn is posited in Aries and is aspected by Mars.
 - (c) **Relationship due to house and aspect:** According to this relation a planet is posited in the sign of a planet and is aspected by that planet or aspected by a planet.
 - d. **Relationship due toConjunction or Aspect:** Position of planets together in a particular sign is called conjunction or aspect.

No. 1



No. 2



Horoscope No. 1

Mars is posited in the sign of Saturn and Saturn is in the sign of Mars. There is exchange of signs.

Mars is aspecting Saturn from fourth house whereas Saturn is aspecting Mars from tenth. This is **called** relation with **aspect**.

In horoscope No. 2, Mars is posited in the sign of Jupiter and Jupiter is aspecting it from ninth aspect. This is called Anyatar Sthana Drishti Sambandha.

The Sun, Saturn and Jupiter are posited in one house. This is called Yuti Sambandha.

Result rendered by Kendresha and lord of trine associated with each other are also called yogaja result.

4. **Sahayaj Phala:** Result rendered by the planets posited in Angle, Trine, Trishadaya, Triekadasha, Shadashta or Dwi-dwadash is called Sahayaj Phala.
5. **Drishtij Phala:** Result rendered by the planets while aspecting each other is called Drishtij Phala.
6. **Mitaj:** Result given by the planets posited in one single house is called Yuti/Mitaja phala.

Thus each planet gives the said 6 types of results in its Major period. But we shall study the results given by the lords of the houses in Vimshottari Dasha. So, we shall make an elaborate study of the result rendered by the lord of a planet.

Prediction of Vimshottari Dasha

It is essential to follow the rules ordained by Maharshi Parashar to study Vimshottari Dasha. Maharshi Parashar has classified the lords of the houses in a horoscope in the following manner.

1. Lords of trine (1,5,9) give auspicious results. Jupiter, Venus, Shukla Pakshiya (moonlit night of a lunar month) Moon and Mercury conjoined with a benefic planet are considered to be natural benefic planets whereas Saturn, Mars, Rahu, Ketu, Moon between Tithi 5 of Krishan Paksh to Awavasya (last day of a dark fortnight) and Mercury conjoined with a malefic planet are considered to be natural malefic ones. According to the Acharyas of Hora Shastra natural benefic planets give favourable result whereas natural malefic ones give unfavourable in their period and Sub-period. But the lords of trine - whether benefic or malefic planets- give favourable results.
2. Lords of 3rd, 6th and 11 th houses (Trishadaya) always give unfavourable result - in both the cases whether they are natural **benefic** or malefic planet.
3. (a) Natural benefic planets do not give auspicious result if they are the lords of Kendra.
(b) Natural malefic planets do not give inauspicious result if they are the lords of Kendra.

According to the writer of Hora Shastra, as the lord of a Kendra, a planet does not give its natural benefic result. Likewise a natural malefic planet does not give its natural malefic result if it is the lord of a Kendra. But it does not mean that the benefic planets being the lords of Kendra always give inauspicious result. They do not give favourable result and become neutral. Same is the case with the natural malefic planets also. We shall now study the result given by a neutral planet in its Period and Sub-period.

4. The lords of the twelfth and second house gives neutral results. How a neutral planet gives results

a. Each planet has been allotted two signs except Sun and Moon. Therefore neutral planet gives results according to the other house it has been allotted. If the other sign is in 3rd, 6th or 11th house the neutral planet will give malefic results. If the other sign is in trine houses, it will give benefic results.

b. If the lord of twelfth or 2nd house is Sun or Moon, how they will render their results? They will give result according to the association or aspect or position (PAC). If they are conjuncted with or aspected by or posited in benefic house they will give benefic results. If they are associated or aspected by malefic planet or posited in 6th 8th or 12th house, they will give malefic results.

These rules are also applicable to the lords of kendras and 2nd & 12th house. But the signs of Jupiter and Mercury are in Kendras from each other. If the lagna is of Jupiter or Mercury sign, they become the lords of kendras. In such cases two benefic planets becomes neutral. It is called **Kendradhipati dosh**. Venus suffers from maximum effect of Kendradhipati dosha. Next comes Jupiter and then Mercury.

According to the rules one who is Lord of lagna gives benefic results and one who is lord of 7th house, maraka house gives malefic results. The lagna lord is also free from the dosha of being lord of 8th or 6th.

5. The lord of 8th house gives malefic results.

If Jupiter becomes the lord of trine (5th or 9th), it will be also lord of 6th or 8th house, malefic house. In such cases the rule is that the Jupiter being natural benefic and also the lord of benefic house, will give benefic results.

But experience says that it will become neutral and results will be decided by its position, association or aspect (PAC). In case of Saturn, it is lord of 5th & 6th or 8th and 9th or 10th & 11th, what type of results it will give? According to rules, the Saturn is a natural malefic planet and also lord of a malefic house. It will give malefic results only.

Same is the case with the Sun or the Moon posited in Cancer or Leo in its own sign. What result will the Moon or the Sun give as the lord of the second or twelfth house and is situated in any of the two houses without any other planet? The Moon or the Sun will give favourable result if it is situated in the second house in its own sign because none of them is malefic despite being the lords of second

and twelfth houses. The two planets will act as Maraka because Marakesh is formed if the Period of the two planets exists at the end of the Ayurday Khand. On the contrary, both the planets will give malefic result if they are posited in the twelfth house in their own signs. Twelfth house is also the Vyay Bhava. Some scholars call it Maraka Bhava also. The Moon is mind and the Sun is soul. Each of them is a Lagna. So, the position of any of the two in the Vyaya Bhava will be malefic for Lagna, as I suppose.

5. According to the writer of Laghuparashari

"Bhagyavyayadhipatyen Randhresho Na Shubhapradah". This means that the lord of the eighth house being Vyayadheesh (i.e. 12th house) does not give auspicious result

Here too it is said that it does not give good result. It has not been said that it gives bad result. Same thing has been said about the lords of a Kendras and we have acknowledged it. So, the lord of the eighth house too should be acknowledged as a neutral planet as even Dr. B.V. Raman does. But according to some other writers of Horashastra, it is malefic since the writer of Laghuparashari has himself mentioned lord of eighth house as Rajayoga Bhangakaraka.

In practice too it has been noticed that the lord of eighth house causes trouble to the house it is posited in or to the Bhavadhipati posited in eighth house. So, we shall make prediction of Period-sub Period by considering lord of eighth house as malefic.

6. If Lagnesha is the lord of 8th, it does not give malefic results. Lagnesha does not bear the inauspiciousness of lordship of eighth house. So it gives auspicious result.

Same is the case when Lagnesh is lord of 6th also as it is lord of kendra and trine it always gives benefic results.

When lagna is Libra, Venus is the lord of lagna and 8th house. Similarly, Mars and Venus are the lords of Lagna and sixth house in Scorpio and Taurus. They are Rajayoga Bhangakaraka and do not bear the inauspiciousness of the lords and of eighth and sixth houses. So, they give good result.

But it has been noticed that in this situation the planets turn neutral and render result according to association and position in the house (PAC). This situation emerges due to the position of Venus and Mars in the Lagnas of Rashis. Mars is

a natural malefic planet and Venus bear the inauspiciousness most of Kendradhipati dosha. So, it is better to consider both the planets as neutral.

7. Lagna is both Kendra and Trine. So, Lagnesh lord of Kendra & trine is both Kendresha and lord of trine. It becomes Rajayogakarak.

So, Lagna gives good result particularly in its period-sub-period. That is why it does not bear the inauspiciousness of the lords of sixth and eighth houses. But according to the Jataka classics bad result is caused by the position of Lagnesha in eighth house, lord of the eighth in eighth house or Lagnesha in eighth house being the lord of eighth.

So, Lagnesha being lord of eighth house gives unfavourable result if it is posited in the first or eighth house. If it cannot render good result being posited in its own sign then how can it give good result being situated in any other house? Therefore, the students are advised to consider Lagnesha and the lord of eighth house to be neutral to have better result.

8. Jupiter and Venus give unfavourable result if they are the lords of second or seventh house.

Jupiter and Venus are natural benefic planets. They give unfavourable result if they happen to be the lords of second or seventh house. Mercury and the Moon become malefic if they are the lords of the said houses, however they are benefic. These planets do not give auspicious result in their period-sub-period. According to the Jataka authors this demerit is found only with the benefic planets. The malefic planets will become much malefic if they are the lords of a house that makes benefic planet malefic. Their period-sub-period will be very much inauspicious. According to some scholars the malefic planets do not have this demerit. But the Marakatva of the malefic planets becomes strong if they happen to be the lords of the second or the seventh house.

The Marakatva of a planet becomes powerful if it is posited in its own sign in the second or seventh houses.

9. It is better to contemplate Rahu and Ketu to be neutral.

Rahu and Ketu give result in their Sub period according to the house they are posited in or according to the lord of the house they are conjoined with. They give favourable result if they are in Trine, whereas in Trishadaya they give unfavourable result. But this result is possible only when they are not conjoined or aspected by with any other planets. They give result according to the lord of the house also with

whom they are posited. So, in this situation the prediction should be made on the basis of benefic and malefic nature of both the house and the lord of the house. They give result as a Yogakaraka planet if they are posited in a Kendra with the lord of a Trine or in a Trine with the lord of a Kendra.

Rahu and Ketu give unfavourable result if they are posited in Trishadaya with the lord of Trishadaya whereas if posited in the second or seventh house with the lord of a Kendra, they give mixed result.

Rahu and Ketu give mixed result according to the strength and weakness if they are posited in Trine with the lord of Trishadaya or in a Trishadaya with the lord of a Trine.

10. The lords of Kendra and Trine give auspicious result if they are not conjoined with the lord of any other house.

Every planet has two signs excepting the Sun and the Moon. So, their being the lord of Trikona or Kendra, the other sign might be in third or eighth house. In this situation the lord of Kendra or Trine becomes faulty. Auspicious result is likely, if the lords of Kendra, and Trine are conjoined with each other and are posited in a friendly sign, Exalted sign and a benefic house. To make it more clear, it can be said that if conjoined with each other, the strong lords of Kendra and Trine give auspicious result, even when they are not conjoined with the lord of any other house.

According to Shri Shukdeva Chaturvedi only the faulty lords of the tenth and ninth houses alone can give favourable result if they are conjoined, but not of any other lord of Kendra or lord of trine.

In nutshell Maharshi Parashar has categorised the planets into five categories.

1. **Marak planets:** Lords of the second and seventh houses.
2. **Malefic planets:** Lords of Trishadaya and eighth houses.
3. **Benefic planets:** Lords of Trine and Lagna.
4. **Neutral planets:** Lords of Kendra and second and twelfth houses.
5. **Yogakaraka planets:** A planet is called Yogakaraka if it is the lord of both the Kendra and Trine, for example Mars in the Lagna of Cancer and Leo, Saturn in the Lagna of Libra and Taurus, Venus in the Lagna of Capricorn and Aquarius.

Which type of results will accrue during the major period of Rajayogakaraka planet and related (a) maraka planet (b) malefic planet (c) benefic planet..

Sub-period of the related Maraka planet enhances Rajayoga, though very short, during the Period of Rajayogakaraka. Sub-period of a malefic planet renders Rajayoga-though not to a great deal. But the Sub-period of the concerned benefic planet gives Rajayoga to a great extent.

12. The major period and sub-period of the Yogakaraka planets gives good result. The Antardasha and prtyantar sub periods of the benefic planets (benefic according to horoscope) give auspicious result in the major Period or Sub period of Yogakaraka planets though they are not related with them.

A Yogakaraka planet gives auspicious result if it is associated with the lord of Trine. It gives auspicious result even if it is associated with the blemished lord of Kendra but not with the lord of any other house.

13. The Yogakaraka planets do not give Yogaja result if they are associated with the lord of the eighth house or eleventh house.

It has been said above that Yogaja result is more or less possible if the blemished lords of Kendra and Trine are conjoined with each other and lord of Kendra blemished or lord of trine becomes if its second sign falls in the third or sixth house. In this situation too the lords of Kendra and Trine give auspicious result if they are conjoined with each other and no other planet has any relationship.

It means that the other sign of Kendresha or Tikonesha does not give auspicious result if it falls in the eighth or the eleventh house.

14. A planet does not give result either favourable or unfavourable, Karaka or Maraka-in the Sub period of its own in its own Major period.
15. A planet gives result in the Sub period of the planet with which it is associated with or in the Sub period of a **Sadharmi** planet during the periods of related planet or his planet having the same qualities.

There are four kinds of association i.e. conjunction that have been mentioned earlier. A planet having the same qualities of some other planet is called **Sahadarmi** of the other, for example Kendresha-Kendresha, lord of trine-lord of trine Trishadayadhisha or the lords of the second and twelfth houses. All these planets are Sahadarmi. Likewise Lagnesha-lord of seventh house, lord of fourth house-lord of tenth house, lord of third house-lord of eleventh house, lord of ninth house-lord of fifth house, lord of sixth house-lord of eighth house - all are Sahadarmi planet.

16. Mixed result is rendered in the Sub period of a planet that is **Vipareetdharmi** or the planet have opposite qualities. So, it is advised to make prediction carefully.

A planet having opposite qualities other planet is called Viruddhadharni of the other, as Karaka-Maraka, benefic-malefic, Karaka-malefic. All these are Viruddhadharni of each other.

17. It is known that the Sub period of the lord of Trine gives good result if it is in or conjoined with the Major period of Kendra. Similarly, the Sub period of the lord of Kendra renders favourable result if it is associated with the Major period of the lord of Trine. But if there is no relation between the lords of the two then no auspicious result is rendered in the Major period of Kendresha and in the Sub period of lord of trine or in the Major period of lord of trine and in the Sub period of Kendresha. The Sub period of Kendresha or lord of trine does not give favourable result if there is no relation between the lords of the two.
18. The Sub period of a benefic planet, whether conjoined or not, gives favourable result if it is in the Major period of a Yogakaraka planet.
19. Rahu/Ketu posited in a benefic house (5th and 9th), give good result in the Sub period of a Yogakaraka planet whether they are conjoined with it or not.

According to some scholars Rahu/Ketu give favourable result in the Sub period of a Yogakaraka planet if they are situated in a Kendra (particularly in fourth and tenth houses) no matter, they are conjoined with some other planet or not. (A planet gives unfavourable result if it is situated in the seventh house since it is a Maraka house).

20. If the major period is of a malefic planet :
 - (a) During the major period of a malefic planet and sub-period of non related benefic planet, there will be malefic results.
 - (b) If the lord of sub period is related benefic planet, there will be mixed results.
 - (c) An extremely unfavourable result is rendered in the Sub period of a Yogakaraka planet non-related.
 - (d) A planet gives mixed results in the Sub period of a related Yogakaraka planet related. According to some scholars, favourable results are rendered in this situation.

Lord of Trishadaya and the lord of the eighth house and malefic Marakesha and Kendresh having their second signs posited in Trishadaya or in the eighth house are considered to be malefic. Trikonesh is considered to be benefic if its second sign is not posited in Trishadaya or in the eighth house.

Kendresha and lord of trine, that are conjoined with each other but not conjoined with any other planet, are considered to be the Yogakaraka planets.

- (e) Unfavourable result are rendered in the Sub period of a neutral (even) planet whether it is conjoined or not. But the result is lesser than that rendered in the Sub period of benefic/Yogakaraka planet.
- (f) The Sub period of a malefic planet gives unfavourable result whether the planet is conjoined or not.

21. The Sub period of a benefic planet does not cause death to a native in the Major period of a Maraka planet it is related with.

It means that only the Sub period of a malefic planet causes death in the Major period of a Maraka planet, no matter whether it is related with it or not of course. A related malefic planet causes death.

22. (a) Venus gives good and evil results of Saturn if its Sub period falls in the Major period of Saturn.

(b) Saturn gives good and evil results of Venus if its Sub period falls in the Major period of Venus. It is not important for them to be related with or be Sahadharmi. There is a natural relation between Saturn and Venus. If the sign of Saturn is as lagna i.e. Capricorn or Aquarius Venus become yogakaraka. in the sign of Venus as lagna i.e. Taurus or Libra, Saturn is yogakaraka planet. So there is natural relationship between Saturn and Venus.

(c) The major period-sub-period gives inauspicious result if Venus and Saturn are strong.

(d) Auspicious result is rendered if one is strong and the other is weak.

(e) Both the planets, though being weak, give good result if they are the lords of 6th, 8th or 12th, or are conjoined with the lords of 6th, 8th and 12th.

(f) Both give good results even if one is benefic and the other malefic.

23. The following major period-sub-period also gives unfavourable results.

(a) The major periods of the lords of constellations that are 3rd, 5th and 7th from birth star give unfavourable result.

(b) Major Period-sub-period of the lord of the eighth house and of the lord of the sign in which the Moon is posited.

(c) The Period of Saturn if it is the fourth Period i.e. the Bhogya Period of Mars.

- (d) The Mars Period if it is the fifth Period i.e. Bhogya Period of Ketu.
- (e) If Rahu Period is fifth Period i.e. Bhogya Period of Venus.
- (f) The period of a planet posited on the degree either of the beginning or of the end
- (g) The period of the lords of 6th, 8th and 12th houses.
- (h) A natural malefic planet posited in a debilitated or inimical sign or in the sixth or eleventh house (Phaldeepika) gives malefic results.
- (i) During the major period of malefic second lord & sub-period a natural malefic planet, malefic results are obtained.
- (j) If a natural malefic planet is posited in the second house and is conjoined with some other natural malefic planet then in that case, period-sub-periods of both the planets give unfavourable result. (Sarvartha Chintamani).
- (k) Marriage of a native takes place during the Sub period of the lord of the second or the seventh house.
- (l) Birth of a child takes place during the major period-sub-period of lord of trine or in Sub period lord of trine.

So, it is advised to make prediction on the basis of the good and evil results of major period-sub-period and by going through the strength of the planet on the basis of Shadbal. Shadbal shows the strength only and does not reflect the good and evil results. The results can be predicted only on the P.A.C. of the planets in the houses of a horoscope alongwith their lordship. By Shadbal, only the quantity of the strength is determined.

By it, we know as to how much wealth a native will get. But whether he will get wealth or not is determined by the results given by period-sub-period. So, to examine the major period-sub-period is also very important. Here, the results in major period-sub-period according to the Vimshottari system have been explained in brief.

Swochche Swagehe Yadi Va Trihone Varge Swakeeyetha Chatushtaye Va.

Nastangato Noshubha Drishtiyukto Janmadhipah Shyachchhubhadah Swapake.

A planet gives auspicious result in its major period-sub-period if it is situated in its exalted sign, in its own sign or Moola Trine, or in own house in Shadvarga or in Kendra or is not combusted from the Sun and is not aspected by a malefic planet.

Benefic planets posited in Trishadaya give good result during their early stage whereas

malefic ones posited in 3rd, 6th and 11th houses render bliss of wealth, wife and children during the later stage of their life.

Baladhivastha also denotes some different stage of life and that is Baladi Avastha or Vriddhavastha according to the degrees of planets.

A weak or malefic planet gives mixed result if it becomes benefic in Navamsha Kundali. Conversely a planet situated in an exalted sign gives mixed result if it becomes weak in Navamsha Kundali.

Period of a planet heading from debilitated sign towards an exalted one happens to be auspicious whereas that of a planet coming down from an exalted sign towards debilitated becomes inauspicious as stated by the scholars.

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Chapter-16

Prediction of Yogini Dasha

In this age of time, a man has not much time to spare. He wants to get ahead fast as much as he can. Possibilities of accidents have grown high in this fast moving world. Life has become very much risky and its span has lessened. So, the use of Yogini Dasha has proved to be accurate more than the other systems.

According to Maharshi Parashar there are eight Yogini Dashas and their order is fixed as that of the planets in Vimshottari Dasha.

Sl. No.	Yogini	Lord
1.	Mangala	Moon
2.	Pingala	Sun
3.	Dhanya	Jupiter
4.	Bhramari	Mars
5.	Bhadrika	Mercury
6.	Ulka	Saturn
7.	Siddha	Venus
8.	Sankata	Rahu

No body can save a native if he falls prey to the adverse Period of Yogini. So, it is advised to adopt the remedies prescribed against the planet concerned to save oneself from the evil effects of the Period.

Yogini Dasha Sadhana

Digit 3 should be added to the number of the constellation in which the Moon is posited at the time of birth of a native and divided by 8 thereafter. The remainder will be the Yogini Dasha.

Cycle (Chakra) of Yogini Dasha Bodhaka

	Magala	Pingala	Dhanya	Bhramari	Bhadrka	Ulka	Siddha	Sankata
Lord	Moon	Sun	Jupiter	Mars	Mercury	Saturn	Venus	Rahu
Year	1	2	3	4	5	6	7	8
				Ashwini	Bharani	Krittika	Rohini	Mrigashira
	Ardra	Punarvasu	Pushya	Ashlesha	Magha	Poo. Fal.	U. Fal	Hast
Constel.	Chitra	Swati	Vishakha	Anuradha	Jyeshtha	Moola	P. Ash.	U. Ash.
	Shravana	Dha.	Shat.	Poo.Bha.	U. Bha.	Rewati		

The Abhijit constellation has not been given place in this cycle. The Period Varsha of these periods are 1, 2, 3, 4, 5, 6, 7 and 8 respectively. One recurrence of it is of 36 years.

The Vimshottari Dasha method is adopted to know the Bhukta Bhogya Kala of the Period. Suppose that we have to find out the Bhramari Yogini Dasha of a native. The Moon is in Ashwini constellation at 10°

$13^{\circ}-20'=800'$ Number of years at minute =4 yrs.

$$1 \quad " \quad " \quad = \frac{4}{800}$$

$$10^{\circ} = 10 \times 60 = 600 \quad = \frac{4 \times 600}{800}$$

$$= 3 \text{ years}$$

These three years are Bhukta years and the remainder $4-3=1$ year which is Bhogya year. Thus the native has to bear the effect of Bhramari Yogini Dasha for one more year. Take one more example. Suppose that the Chandra Spashta is $11^{\circ} R 20^{\circ}-55'$. So, the number of Moon in Rewati constellation is 27.

27 + 3 = 30 ÷ 8 = 6 (Remainder).

This shows that the **Ulka Yogini Dasha** is going on. The measure (Man) of Rewati constellation in the sign of Pisces is **11R** and from **16-40** to **30°**.

Longitude of Moon (Chandra Spashta) is 11 R. 20° - 55'. So, the Moon is Bukta in Rewati constellation.

$$(11/20-55) - (11/16-40) = 4^{\circ} - 15' = 255 \text{ Minute}$$

Bhukta Period year = 6, if the measure $13^{\circ} - 20' = 800'$

$$\frac{1}{800} = .\underline{6}$$

$$\begin{array}{r} 255 \\ 4 \times 255 \\ \hline 800 \end{array}$$

$$= 1.9/25$$

$$= 1 \text{ y.} - 1 \text{ mth} - 1 \text{ D.}$$

Bhogya year 6 - (1-10-29)=4 year-1 Month - 1 Day.

Sub period Prediction

In Yogini Dasha also there are eight Sub periods like that of Vimshottari Dasha. Same rule is applied here also.

Dashaanatha Antardashaa Natha
 _____ = Year
 36

Suppose, we have to find out the time of Sub period of the Sankata Yogini Dasha in the Ulka Yogini Dasha.

So, $\frac{6 \times 8}{36}$

$= 1.333 = 1 \text{ Yr. } 4 \text{ mths.}$

A table is given below in this regard

Cycle of Yogini Dasha-subPeriod

Mangala Da. Vrs. 1	Pingala Da. Vrs. 2	Dhanya Da.Vrs.3	Bhramari Da. Vrs. 4
Yr. M.D.	Yr. M.D.	Yr. M.D.	Yr. M.D.
M 00.00.10	P 00.01.10	Dh. 00.03.00	Bhr. 00.05.10
P. 00.00.20	Dha. 00.02.00	Bhr. 00.04.00	Bh. 00.06.20
Dh. 00.01.00	Bhr. 00.02.20	Bh. 00.05.00	U. 00.08.00
Bhr. 00.01.10	Bh. 00.03.10	U. 00.06.00	Si. 00.09.10
Ard. 00.01.20	U. 00.04.00	Si 00.07.00	S. 00.10.20
U. 00.02.00	Si 00.04.20	S. 00.08.00	M. 00.01.10
Si. 00.02.10	S. 00.05.10	M. 00.01.00	P. 00.02.20
San. 00.02.20	M. 00.00.20	P. 00.02.00	Dh. 00.04.00
Bhadrika Da. Vrs. 5	Ulka Da. Vrs. 6	Siddha Da. Vrs. 7	Sankata Da. Vrs. 8
Yr. M.D.	Yr. M.D.	Yr. M.D.	Yr. M.D.
Bh. 00.08.10	U. 01.00.00	Si. 01.04.10	S. 01.09.10
U. 00.10.00	Si. 01.02.00	S. 01.06.20	M. 00.02.20
Si. 00.11.20	S. 01.04.00	M. 00.02.10	P. 00.05.10
S. 01.01.10	M. 00.02.00	P. 00.04.20	Dh. 00.08.00
M. 00.01.20	P. 00.04.00	Dh. 00.07.00	Bhr. 00.10.20
P. 00.03.10	Dh. 00.06.00	Bhr. 00.09.10	Bh. 01.01.10
Dh. 00.05.00	Bhr. 00.08.00	Bh. 00.11.20	U. 01.04.00
Bh. 00.06.20	Bh. 00.10.00	U. 01.02.00	Si. 01.06.20

Result of Yogini Dasha

Result of Mangala Period

A sense of devotion develops in religion, Brahmins and deities in a person in Major period of Mangala. He leads a luxurious life enjoying name and fame and bliss of wealth. He gets means of conveyance as horse or elephant from the ruler or the government. Religious rites are performed in his family during this Period. He enjoys the bliss of nice clothes and ornaments. He enjoys bliss of wife also and obtains higher education. Sphere of his knowledge enhances further.

Result of Pingala Period

In this Period of Pingala a person becomes free from heart-disease, grief, physical and mental ailments caused due to bad company, disorder in blood, fever, disorder caused by the excess of wind in the system, company of women of easy virtue etc. His sons and servants recover from ailment. But he himself loses respect, wealth and remains deprived of bliss of love.

Result of Dhanya Period

A native enjoys bliss of wealth, happiness, education, conjugal life, respect from the rulers and many more joys during this Period. His business prospers, sphere of his honour enhances further and his enemies get ruined. He goes on pilgrimages and a sense of devotion in deities develops in him. This is a nice Period and only a lucky fellow can have the pleasure of it.

Result of Bhramari Period

This Period is very much inauspicious for a person. He has to go to inaccessible places such as forest, hills and to distant places from home in harsh sun like a wandering deer. Even a person on who belongs to a royal family becomes deprived of all the joys and happiness and keeps wandering like a vagabond.

Result of Bhadraka Period

In this Period a person enjoys friendship with his relatives, Brahmin and the king or ruler. He gets honour from his friends. Religious rites and other functions are performed in his family. He becomes interested in his business and trade. He enjoys company of beautiful women and benefit offered by the state.

Result of Ulka Period

A person is deprived of respect, wealth, cow, vehicle and apparels. He suffers in business and trade and is punished by the king or ruler. His servants, children and wife turn hostile to him. He suffers from diseases in heart, stomach, ears, teeth and feet.

Result of Siddha Period

During this Period a person accomplishes what all he undertakes. He enjoys the bliss of honour, education, power from the king or ruler, wealth, clothes, ornaments, company of noble people etc. He becomes inclined towards religious activities and interested in trade. Auspicious functions like marriage of children are performed in his family.

Result of Sankata Period

In this Period the state gets ruined. Houses, villages, cities etc. may catch fire. A person may suffer from diseases and loss of virility. Separation from wife and sons is possible. The death of a person takes place only in the Period or Sub period of Sankata.

Speciality of Sankata

It is certain that the death of a person (any of the eight kinds of death) takes place if the Sub period of Sankata falls in the Period of Bhramari or Ulka, or he suffers from Mrityutulya Kashta.

Result of Yogini Sub period

Mangala in Mangala

In the Sub period of Mangala in its Period a person enjoys all round prosperity. He enjoys bliss of friends, sons and wife. Auspicious functions are performed in the family.

Pingala in Mangala

The Sub period of Pingala in Mangala causes disputes with the relatives, uneasiness etc. and the native suffers from several ailments.

Dhanya in Mangala

In the Sub period of Dhanya in Mangala, a person enjoys the bliss of elephant, horse, cow, wealth etc. He enjoys pleasure of sons and friends also and leads a luxurious life.

Bhramari in Mangala

Sub period of Bhramari in Mangala causes dispute with wife and friends. He may go to a foreign land and settle there. All his wealth gets ruined but he becomes acquainted with the king or ruler.

Bhadrika in Mangala

In the Sub period of Bhadraka in Mangala, wealth and prosperity increase. He gets love and affection from his sons, wife and relatives. He leads a life full of fun and amusement and a sense of devotion for the deities develops in him.

Ulka in Mangala

Ulka in Mangala causes a person loss of wealth and dignity and separation from sons. He may have loss of bliss of wife, friends and livestock. Punishment from the king or ruler is also possible.

Siddha in Mangala

Sub period of Siddha in Mangala renders a person bliss of sons, wealth and wife. He leads a luxurious life and he has a chance to meet friends.

Sankata in Mangala

In the Sub period of Sankata in Mangala a person has to suffer from distress caused by water, fire, thieves and the king or ruler. Dispute in family is also possible. The person may have to face deadly sufferings.

Pingala in Pingala

in Pingala causes diseases, distress, and agony due to addiction, strong longing for something and sufferings.

Dhanya in Pingala

In Dhanya in Pingala a person enjoys all round prosperity and bliss of sons. He leads a life full of luxury and comfort. He achieves his desired goal and enjoys bliss of conjugal life.

Bhramari in Pingala

Bhramari in Pingala makes a person go to a foreign land and settle there. He has to face loss caused by family dispute, hostile village and city and the relatives. Dispute with the near and dear ones is also possible.

Bhadrika in Pingala

In the Sub period of Bhadraka in Pingalla, a person enjoys all round prosperity. He gets benefit out of transfer and gains from his son. He also gets name and fame and earns profit much in business.

Ulka in Pingala

Ulka causes a person dispute with his relatives if it falls in Pingala.

Siddha in Pingala

In the Sub period of Siddha in Pingala, a person accomplishes Mantra -Yantra Siddhi. He enjoys bliss of wealth and prosperity. But he might suffer from bronchitis and a urinary disease.

Sankata in Pingala

Sankata in Pingala Period causes a person loss of wealth and fear of diseases. The king or ruler and enemies of the native may also cause him distress.

Mangala in Pingala

Mangala (i.e. Sub period of Mangala) in pingala causes many diseases, distress, fear etc. It also lessens the life span of the native.

Dhanya in Dhanya

In the Sub period of Dhanya in its Period, person enjoys bliss of land, wealth and prosperity. He gets wealth from the king or ruler and pleasure of sons and wife.

Bhramari in Dhanya

The Sub period of Bhramari in Dhanya makes a person go on travelling. It causes distress, loss of wealth and transfer. He becomes hostile to his near and dear ones.

Bhadrika in Dhanya

A person enjoys bliss of house and friends in the Sub period of Bhadrika in Dhanya. He gets a ministerial post, vehicle from the king or ruler and the lady luck keeps smiling on him. He also enjoys bliss of clothes, land and his wealth gets increase in this Period.

Ulka in Dhanya

Sub period in Ulka in Dhanya causes many diseases, problem in heart and waist and loss of wealth.

Siddha in Dhanya

A person enjoys bliss of sons and association of friends. He leads a life full of luxuries and comforts.

Sankata in Dhanya

In the Sub period of Sankata in Dhanya, all the plans and policies a man makes get ruined. He has to face loss in business and he becomes deprived of honour given by the king or ruler.

Mangala in Dhanya

A person gets plenty of wealth, gold and silver. And he enjoys pleasure of sons and wife in the Sub period of Mangala in the Period of Dhanya. He enjoys a very prosperous life.

Pingala in Dhanya

Sub period of Pingala in Dhanya causes loss of land, wealth and makes the person discouraged. Punishment by king is also feared. He suffers from problems in head.

Bhramari in Bhramari

A person suffers from distress caused by poison, the people in the society he lives in, his own dear and near ones, his enemies and the people of evil character.

Bhadrika in Bhramari

Bhadrika in Bhramari makes a person go on traveling. He enjoys the company of friends, bliss of education and honour from the king or ruler.

Ulka in Bhramari

Ulka in Bhramari causes a person disorder in blood and other ailments. He suffers from fever and problem in stomach. He becomes deprived of bliss of wealth, sons and wife.

Siddha in Bhramari

In the Sub period of Siddha in Bhramari, a person gets his jobs accomplished. He becomes considerate and enjoys bliss of education, wealth and prosperity. He remains free from fear and diseases.

Sankata in Bhramari

Sankata in Bhramari causes a person distress and diseases. He may be black listed in the court of the king or ruler as a thief. Death is also possible.

Mangala in Bhramari

A person leads a life full of luxury and comfort in the Sub period of Mangala in Bhramari Period. Festivities and ceremonies are performed in his family. He gets favour from the king or ruler by serving him.

Pingala in Bhramari

A person suffers from diseases in private parts, mouth and feet in the Sub period of Pingala in Bhramari. He suffers from fear of the king or ruler, a horse, a buffalo, a tiger and wounds.

Dhanya in Bhramari

In the Sub period of Dhanya in Bhramari, a native enjoys bliss of wealth and vehicle and leads a life full of luxuries. He gets love from ruler and Bhills and his enemies get ruined.

Bhadrika in Bhadrika

A person gets name and fame in the Sub period of Bhadrika in Bhadrika. He enjoys pleasure of house, cow etc. and he becomes free from addiction and agony. He becomes interested in spiritual activities.

Ulka in Bhadrika

Sub period of Ulka in Bhadrika causes a person diseases, loss of wealth and uneasiness. Dispute with people is also possible.

Siddha in Bhadrika

A native becomes devoted to the Brahmins and deities. He enjoys bliss of sons, wife, friends and good health. Ceremonious activities are performed frequently in his family.

Sankata in Bhadrika

Sub period of Sankata in Bhadrika causes distress, agony, hindrances, loss of memory etc. The native has to face trouble if he goes on an overseas trip.

Mangala in Bhadrika

Mangala in Bhadrika creates a situation for the native to have bliss of wealth, land, name and fame, profit in business etc. He also enjoys bliss of sons and his progeny gets increase.

Pingala in Bhadrika

Pingala in Bhadrika causes a person disorder caused by excess of bile. But he earns profit in cultivation and business. He acquires land also and gets gains from elderly people by serving them.

Dhanya in Bhadrika

A man gets pleasure from his sons, wife and friends during the Sub period of Dhanya in Bhadrika. Ceremonious acts and functions are performed frequently in his family.

Bhramari in Bhadrika

Sub period of Bhramari causes disorder in blood if it falls in Bhadrika. The person remains afraid of fire and death. He may have loss in cultivation. He is deprived of house. His enemies get ruined and he gets pleasure from his relatives.

Ulka in Ulka

Sub period of Siddha does not give its own auspicious result if it is in the Period of Ulka. It rather gives the inauspicious result of Ulka and makes the native go on overseas trips.

Sankata in Ulka

Fear of death prevails in the mind of a person in the Sub period of sankata in Ulka Period. He is deprived of bliss of wife, son, friends and servants.

Mangala in Ulka

In the Sub period of Mangala in Ulka, a native enjoys bliss of wealth, friends and wife. He becomes considerate and free from sins and diseases.

Pingala in Ulka

In this Sub period of Pingala in Ulka, a native suffers from leprosy, itch and ailment in head. He goes on overseas trips.

Dhanya in Ulka

Dhanya in Ulka causes a person disorder caused by excess of cough in the system. Dispute with wife, sons and relatives are also possible.

Bhramari in Ulka

Bhramari in Ulka causes uneasiness, confusion, fear from enemies and distress.

Bhadrika in Ulka

Bhadrika in Ulka gives wealth and prosperity to a person. It causes loss of clothes and ornaments. The person gets pleasure from relative and friends.

Siddha in Siddha

A native achieves his desired goal in the Sub period of Siddha in its own Dahsa. All his jobs are accomplished in it. He has pleasure from his relatives, sons etc. His wealth gets increase.

Sankata in Siddha

In the Sub period of Sankata in Siddha, a person has to face loss caused by the ruler and thieves. He remains fearful and becomes compelled to leave country.

Mangala in Siddha

A man leads a life full of luxury and comfort. He gets pleasure from his dear and near ones and wealth from the king or ruler. He achieves his desired goal and all his jobs are accomplished.

Pingala in Siddha

Pingala in Siddha makes a man proud and angry. He suffers from fear of fire and becomes hostile to his relatives and dear and near ones. But he gets wealth from others.

Dhanya in Siddha

A person gets the result of his **Poorvakarm** in the Sub period of Dhanya in Siddha.

Bhramari in Siddha

In the Sub period of Bhramari in Siddha, a person has to leave his place. He becomes addicted and he remains fearful of the king or ruler.

Bhadrika in Siddha

A native leads a life full of luxuries in the Sub period of Bhadrika in Sidha. He enjoys bliss of education and wealth. Sphere of merits in him gets increased. Happiness prevails in his family. He enjoys pleasure and all his jobs are accomplished.

Ulka in Siddha

Sub period of Ulka in Siddha causes a person loss of wealth, distress, agony and diseases in private parts. He becomes addicted.

Sankata in Sankata

Death and punishment from the government or ruler are possible in the Sub period of Sankata in Sankata. The person may have to leave his country. The Sub period causes him loss of wealth.

Mangala in Sankata

A native suffers from problem in head and from other diseases. His wife suffers due to addiction.

Pingala in Sankata

Sub period of Pingala causes a person sudden loss of wealth and he becomes bereaved of his son. He remains fearful of his enemies.

Dhanya in Sankata

A person suffers from disorder in stomach during the Sub period of Dhanya in Sankata. He gets pleasure from his son and name and fame in the country and abroad.

Bhramari in Sankata

A person may have to leave his village, city, state and even his country in the Sub period of Bhramari in Sankata. He is likely to run from pillar to post.

Bhadrika in Sankata

A native enjoys bliss of education, ornaments, clothes etc. in the Sub period of Bhadrika in Sankata. He earns a good name and may have dispute with his enemy.

Ulka in Sankata

Sub period of Ulka in Sankata causes a person loss of his accumulated wealth. Death and distress to his livestock are also possible.

Siddha in Sankata

Sub period of Siddha in the Period of Sankata makes a person enthusiast. He gets pleasure from his sons and remains happy.

Ashtottari Period

The measure of Ashtottari Period is 108 years in which periods have been allotted to different planet in the following manner.

Sun 06 years, Moon 15 yrs., Mars 08 yrs., Mercury 17 yrs., Saturn 10 yrs., Jupiter 19 yrs., Rahu 12 yrs. and Venus 21 yrs.

A table in this regard is given below in which planetary position (serially) has been mentioned according to the constellations and periods starting from Ardra on the basis of 4, 3, 4, 3, 4, 3, 4, 3.

Periodnath	Sun	Moon	Mars	Mercury	Saturn	Jupiter	Rahu	Venus
Constellation	Ardra	Magha	Hasta	Anuradha	Poorva Ashr.	Dhani.	U.Bh.,	Krittika
	Puna.	P. Fal	Chitra	Jyeshtha	U.Ashr.	Shat.	Rewati	Rohini
	Pushya	U. Fal.	Swati	Moola	Shrawana	P. Bh.	Ashwini	Mrigashira
	Ashl.		Visha.		Abhijit		Bharani	
Year	6	15	8	17	10	19	12	21

According to some scholars of Astrology, Ashtottari Period should be used if the native is born in Shukla Paksha whereas Vimshottari Dasha should be used if he is born in Krishna Paksha. According to some others, Period begins from Krittika. But it is not accepted by all. These days almost all astrologers make prediction of Ashtottari Period by making calculation on the basis of Ardra constellation.

It is essential to use Vimshottari Dasha method to find out the Bhukta Bhogya Kala of Period. It means that it will be easy to find out the Bhukta Bhogya on Chandra Spashta.

The entire method has been explained earlier. It is suggested to keep in view the Period concerned where calculation has to be made on the basis of Period years. Asthottari Period Varsha in Ashottari Period and Yogini Dasha Varsha in Yogini Dasha should be followed. Rest of the method should be followed the same way as mentioned earlier.

Period prediction should be made according to the natural result of the planets in Yogini and Ashtottari period-sub-period. Prediction should not be made according to the result of Bhavadhipati. At the outset of the book, results of natural Period and Sub period have been mentioned. Those results should be kept in view while making prediction.

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